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Black Community News Service

RIGHT



ON!

VOL. 2

BRARNO.9

JUL 15 1974 25¢

STATE HISTORICAL SOCIETY
OF WISCONSIN

MAY

1974

BLACK PANTHER PARTY

the F.B.I. FILE...

FIND OUT WHY IT WAS DIFFICULT FOR BLACK PEOPLE TO UNITE AS
THE F.B.I. PLANNED A DIS-UNITY EFFORT TO STOP THE PROGRESS
OF A REAL BLACK REVOLUTION.



the
New
Urban
Guerrilla
Pt.1

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TO THOSE WHO WOULD BEAR THE
HOPES AND FUTURE OF THE PEOPLE,
LET THE VOICE OF THEIR GUNS
EXPRESS THE WORDS OF FREEDOM"

Greetings my comrade sisters and brothers all love, power and freedom to you. I am very glad to have this opportunity to speak to you, even though I know that what I am feeling cannot be completely expressed in words. You may have heard of me, not because I am any more important than any of you, but simply because my former name has been in the news lately. My name was Nancy Ling Perry, but my true name is Fahizah. What that name means is one who is victorious and I am one who believes in the liberation and victory of the people, because I have learned that what one really believes in the liberation and victory of the people, because I have learned that what one really believes in is what will come to pass. So, my name is Fahizah and I am a freedom fighter in an information/intelligence unit of the United Federated Forces of the Symbionese Liberation Army. I still am that, in spite of the fact that I am now being sought for a political action, and in spite of the fact that two of my closest companions are now chained in the Adjustment Center (the prison's prison) at San Quentin Concentration Camp. I am still with other members of the SLA information/intelligence unit, and I am hiding only from the enemy and not from the people. I have no intention of deserting my commitment nor would I ever try to run away from it, because I have learned that there is no flight to freedom except that of an armed projectile. Although it is the practice of the Symbionese Liberation Army to act rather than talk, I am compelled to speak because I wish to make clear my position and why I am fighting, what it is I am fighting for, what the purpose and nature of the SLA information/intelligence unit is, and why I will continue to fight.

First of all, I think I should tell you something about my background and the evolution of my consciousness. Basically, I have three backgrounds: I have a work background, a love background, and a prison background. My prison background means that I have close ties and feelings with our incarcerated brothers and sisters. What they have taught me is that if people on the outside do not understand the necessity of defending them through force of arms, then it is because these people on the outside do not yet realize that they are in an immediate danger of being thrown into concentration camps themselves, tortured, or shot down in the streets for expressing their beliefs. What my love background has taught me was a whole lot of what love is all about, and that the greater one's capacity for love is, the greater is one's longing for freedom. What my work background taught me is that one of the things that every revolutionary does is to fight to get back the fruits of her or his own labor and the control of his or her own destiny.

When I was in high school in 1963-64, I witnessed the first military coup against the people of this country. I saw us passively sit by our t.v.'s and unconsciously watch as the militarily armed corporate state took over the existing government and blatantly destroyed the constitution that some of us still believe in. I listened to the people around me deny that a military coup had taken place and claim that such a thing couldn't happen here. The people that I grew up around were so politically naive that their conceptions of a military coup only recognized those that have occurred in South America and African countries where the military and ruling class took over the government by an open force of arms. But the method of taking over the government was different here. Here the coup was simply accomplished by assassinating the then president John Kennedy, and then assassinating any further opposition to the dictator who was to take power; that dictator is the current president Nixon. In 1964 I witnessed these and other somewhat hidden beginnings of the military/corporate state which we now live in. And I heard my

teachers and the government controlled media spread lies about what had happened. I saw the Civil Rights Protests, the killings and bombings of my black brothers and sisters and the conditioned reactions of extreme racism in my school and home. When I questioned my teachers about how these occurrences related to the meanings of democracy and freedom that we were told existed to protect us all, the answer I got was that we were better off not knowing the truth about what was happening. I told my teachers and my family and friends, that I felt that we were all being used as pawns and puppets, and that those who had taken over the government were trying to keep us asleep and in a political stupor. I asked my teachers to tell me what happened in Nazi Germany; I asked them to tell me the meaning of fascism; I asked them to tell me the meaning of genocide; and when I began to hear about a war in Vietnam, I asked them to tell me the meaning of imperialism. The answer to all my questions then was either silence or a reply filled with confusion and lies, and a racist pride and attitude that well, after all, it was all for us.

reference to the Oakland Board of Education was a specific response to political police state programs and the failure of the Board to heed the rights and demands of the people in the community. The specific program was one of the photo identification (similar to the system of apartheid in South Africa), biological classification in the form of bio-dossiers which classify students according to race and political beliefs, internal warfare computer files, and armed police state patrols within the schools. Intensely thorough intelligence operations carried out by one of the SLA information units was able to obtain factual information that Foster's signature was the first to appear on the Nixon Administration inspired proposal for armed police agents within certain Oakland schools and various forms of computer classification of students. Further intelligence revealed that Foster's background included membership on the Philadelphia Crime Commission. Foster's

the S.L.A.



The experience of living in Amerikkka has since taught me the realities of what fascism, imperialism and genocide mean; and I have discovered the truth about the military take-over and the police state dictatorship, not because I studied about it in college, but because I see it everyday, and because truth is something that is honestly known, as easily as beauty is seen. There is no need for me to relate here to everything that I am sure you are already aware of. I am sure, my sister and brothers, that you realize that the government is not in the rapid and steady process of removing the means of survival from the lower class and giving these benefits to the middle class in an effort to rally support from them. And as the government is removing these means of survival from the people, then naturally the people who have been robbed must in turn take back what rightfully belongs to them, and take back what they need in order to survive. This the current dictatorship calls a crime, whether they take food from the grocery store, or take to the streets to make a speech or take a gun in their hand to defend themselves.

As a member of the Symbionese Liberation Army information/intelligence unit, I fight against our common oppressor, and this I do with my gun as well as my mind. I try to use my mind and my imagination to uncover facts, so that when the SLA attacks it will be in the right place, and that the actions of the more experienced SLA combat units will truly serve to benefit the people and answer their needs. The action taken by the SLA combat unit in

sideman, Blackburn, is a CIA agent. As director of Education in East Africa he worked to implement test programs against black people there, and he trained other agents to carry them out so that he could return to this country and introduce those same programs here. I feel a need to explain this again because I want to make it clear that the SLA was not indiscriminately issuing death warrants for Foster, Blackburn or anyone else, but rather we were attacking the programs and proposal of which they were the initiators, supporters and first signers. Such an attack was the only means left open to us to demand that the people's wishes be met, and that all such dangerous, genocidal programs be stopped.

The government controlled media has made some reference to the effect that this action was carried out by white people made up in black face. Members of the SLA do not have to make up in black face in order to defend the black community, since the SLA is a federation formed in the style of a revolutionary united nations whose commanding leadership is composed of representatives of the black, brown, yellow, red and white communities. We have more than enough members from every race to carry out any operation. As revolutionaries we would never disguise ourselves by race, because we would never deliberately act in a manner that would bring further police investigation onto any one race of peoples. But I would like to ask, since when does one have to be black in order to care about the

murder of 14 year old Tyron Guyton by political police state death squads, since when does one have to be white in order to feel for the starving children in Appalachia, since when does one have to be Asian in order to care about stopping the napalming of children in Vietnam, since when does one have to be brown in order to fight against the mass slaughters being conducted by the military junta in Chile??? Since when???? Not since we have come to realize that we are all one in struggle.

I am a member of the Symbionese Liberation Army information/intelligence unit, and that means that my responsibility is to aid the combat units with information, and keep myself armed at all times. I am in a race to learn how to fight, because I am in a race to survive. SLA people are confronted with oppression, starvation and the death of their freedom that they want to fight. It has been the history of many political leaders to suppress this will of the people, and to pretend that the people do not have the right to fight, and to pretend that the people will somehow achieve their liberation without revolutionary violence. But the truth is that there has never been a precedent for a non-violent revolution; the defenseless and unarmed people of Chile can testify to that. All members of the SLA recognize that we, right here in Amerikkka are in a state of war, and that in a state of war, all must be armed, and understand the true meaning of self-defense. When any member of the people's army strikes out at the murderer of our people and children, we are doing so in self-defense, we are doing so because we are left no alternative, and force of arms is now our only legal means to affect revolutionary justice. However, the natural instincts of many people in our country have become perverted by the conditionings to which they have been subjected, they have been conditioned to be afraid of revolutionary violence. I no longer have these fears because as a comrade of mine named Osceola has taught me, "The only way to destroy fear is to destroy the makers of fear".

A revolutionary is not a criminal nor is she or he an adventurer, and revolutionary violence is nothing but the most profound means of achieving internal as well as external balance.

I would like to correct and clarify the information given to you by the regime-controlled media and police-state reports associating the Symbionese Liberation Army with the August 7th. First of all, statements about August 7th literature and original communiques being found in the Concord House are completely untrue. The Symbionese Liberation Army is NOT the August 7th; in fact, the August 7th is a counter-revolutionary Oakland City and California State police plot, to discredit revolutionaries and confuse people. Freedom fighters act only in the interest of the people, they do not unnecessarily shoot down a helicopter whose crashing would endanger lives of people in their communities, nor do they credit themselves with events or accidents that occur in which they had no part, nor do they issue threats which they are unprepared to carry out, nor do they expose the nature and whereabouts of their forces, as for example in the recent statement issued by August 7th saying information/intelligence units have a military/political alliance with SLA combat units. What that means is that information units totally support armed struggle. That is to say that all members of the SLA

understand that politics are inseparable from struggle, in fact politics have no meaning without armed combat and information units to give politics a purpose.

The Symbionese Liberation Army is unlike many existing political organizations in the country which support the armed liberation struggles of peoples throughout the world, but when it comes to the struggle here in Amerikka, they consistently denounce militancy and revolutionary violence, and in so doing denounce the only means left to the people to achieve their liberation. I believe that whenever that armed guerrilla units existed inside the prisons. The events

The SLA

and communiques associated with the August 7th served only enemy purposes: that is, a state wide lock-down went into effect in the prisons and the people began to think of revolutionary action as that which would endanger their lives and homes. As a member of the SLA I can tell you that the SLA takes full credit and responsibility for its actions, we acknowledge everything that we do and if we had shot down a helicopter, we would say so; and if I had participated as a decoy in a taxi cab incident I would say so. However, I would like to tell you not to rely solely on my analysis that the August 7th and the Oakland and California State Political Police are one in the same, but instead, just take a look for yourselves. Ask yourselves of the extent to which the police state will go to to discredit revolutionaries by labeling all street violence as revolutionary activity and by issuing nothing but threatening communiques and then saying that such threats were coming from revolutionaries. It isn't just coincidence that the week the August 7th issued an idle threat against the life of prison official Procunier, was the same week that the California legislature re-instituted the death penalty.

The house in Concord, Calif. was a Symbionese Liberation Army information/intelligence headquarters, nothing more. The house was set on fire by me only to melt away any fingerprints that may have been overlooked. It never was intended that the fire would totally destroy the premises, because there was nothing left there that was of any real consequence to us, nor was there any material left behind that could stagnate the functioning ability of the SLA to carry on the struggle. The reports that mass armaments were found in that house is a lie. It is an attempt to frame my 2 comrades brothers and it is an assertion to cover up the fact that there was no weapons found there. All that remained were 3 broken BB guns, a couple of mal-functioning gas masks, a few research books, and several liberation posters on the walls. Also let me tell you that no one living or coming to that house was a part of the SLA combat forces. This can be easily verified; first of all, everyone in SLA combat forces is offensively armed with cyanidebullets in all weapons that they carry; and up until today this had NOT been the case for SLA information/intelligence units or any support units, at that time all units but combat were only defensively armed with hand guns and carried no cyanide bullets. Secondly, we can easily verify that the ballistics on the .380 now in the hands of pig agents do not match those of the weapon used in the attack on the Oakland Board of Education.

Information/intelligence units or any support units were never allowed to possess or have any contact with combat unit weapons. Beginning January 11th however, a directive was issued by the SLA and the Court of the People stating that as of that date, all units of the Symbionese Liberation Army are to be heavily, and offensively armed with cyanide bullets in all their weapons. I would like to convey the word, to my 2 captured companeros: you have not been forgotten, and you will be defended because there has been no set back and all combat forces are intact.

There really are not words available to me to express what I feel about the capture of my two companeros. They are in a concentration camp now because none of us were offensively armed, and because I was not aware that they were under attack. But my beautiful brothers, as we have said many times, we learn from our mistakes, and we learn from our active participation in struggle, not from political rhetoric, so we won't cry, but simply fight on; and right on with that. A comrade of mine, Bo, says something that I'd like to leave you with: "There are two things to remember about revolution, we are going to get our asses kicked and we are going to win."

"DEATH TO THE FASCIST INSECT THAT PREYS UPON THE LIFE OF THE PEOPLE".

Fahizah



A copy of photo received by San Francisco radio station KSNB shows Patricia Hearst in front of a Symbionese Liberation Army insignia



The NEW URBAN GUERRILLA

pt.1



We of the Black Panther Party take this opportunity to reprint the New Urban Guerrilla by Elmer Geronimo Pratt for two reasons:

1) Because we felt that at this particular time it is a much needed resource material in our struggle against the forces that threaten to destroy us in it's well planned and organized search and destroy of all revolutionaries and/or activists mission that is being carried out across Babylon at this time.

2) To bring to the attention of the Black community again Elmer Geronimo Pratt who is now in the Adjustment Center in Folsom Prison in California and is beaten continuously by state pigs in an attempt to break him both mentally and physically. We have a very bad tendency of forgetting our brothers and sisters after they are captured and taken off into the concentration camps of Babylon. We have recently been informed that the pigs in California are preparing another conspiracy indictment and Geronimo is heading the list of the ones indicted. Geronimo and the 12 other brothers and sisters are only the first victims of a soon to be launched wave of conspiracy indictments in the movement.

THE NEW URBAN GUERRILLA PART

Introduction

The Black Panther Party was the only link in the United States to the New World Liberation Front. "Was" because at one time its credentials were almost entirely based action, and it dealt in the highest level of resolving Black people's oppression here in Babylon: Armed Struggle.

From the military actions in Oakland, California of 1966 to the formidable battle the Los Angeles '68 waged against the fascist (SWAT) counter-insurgency forces in December of 1969 and the many chronicled and unchronicled battles that have taken place in between, it became crystal clear the Black Panther Party was truly the vanguard organization in the United States.

Undoubtedly, the most important guerrilla defensive put forth during the aforementioned period was the victory of the Los Angeles '68 over the gestapo forces of that city. The commander of that military victory was Elmer Geronimo Pratt. Not too long ago, Geronimo embarked on a mission to determine the feasibility of establishing guerrilla bases throughout Babylon. THE NEW URBAN GUERRILLA is the nucleus of Geronimo's reconnaissance. It is not his intentions to expose the solid, subterranean apparatus existing here in the United States - an aligned conglomeration of many armed groups that base their credentials on action and compose the BLACK LIBERATION ARMY to which the Black Panther Party belongs. The Black Panther Party is the only recognized link in the chain of the New World Liberation Front, which includes China, North Vietnam, the PRG, (Provisional Revolutionary Government) of South Vietnam, North Korea, the Tupamaros of Uruguay, Revolutionary movements in Brazil, Argentina, Zimbabwe, Mozambique, Mexico, Palestine, the FLO (Quebec Liberation Front) and many more who have adopted the role of the COSMOPOLITAN GUERRILLA, who relate to action the vanguard.

Because of Geronimo's underground activities, he has been number one in the target sights of the fascist Babylonian pigs and was placed in Sirhan Sirhan's cell for several days for no apparent reason. The following message from Geronimo will dispell once and for all the myth that 'niggers are scared of revolution' or the revisionist line put forth by the Peralta Street Gang: 'Survival Pending Revolution'. (As if we Black people ain't been surviving for the last 400 years or like the revolution will come in the year 2001).

We are asking all progressive people to aid us in getting Elmer 'Geronimo' Pratt and all Political Prisoners back on the ground. We will accept your time, money...or guns.

FREE GERONIMO
THE NEW URBAN GUERRILLA
Zayd-Malik Shukur NEXT NYC/ACM
EXECUTIVE COUNCIL MEETING

The primary reasons for the tardiness of this message are threefold:

1. The incessant (unceasing) brutality, harassment, and solitary confinement imposed upon me by the guards of these P.O.W. (prisoners of war) camps in which I've been held captive.

The lingering faith that I struggled so hard to maintain, that members of the hierarchy of the Black Panther Party would consider our report of the matter (my purge) and

3. The dilemma produced, on one side, by the anti-democratic diabolical attacks by those so easily inveigled (led-on, tricked, enticed, seduced, deceived, blinded, etc.) members of the party; and on the other side, the ridiculous wrongful grand jury indictments conducted by thy crafty, quishing (betraying one's country, or cause, to the enemy in return for political power from the conquerors), Curtis Gaines, Melvin 'Cotton' Smith and Julio Butler.

Firstly, I literally deny, denounce and spit on the vile allegations of these pigs and their 'tricks' in Oakland. The filthy lies that appeared in the Black Panther newspaper, coupled with the accusations of my being implicated in some hideous crimes (which the forked-tongue pigs Cotton and Julio must have committed and one crime in particular which the pigs have tried to pin on Panthers before) has forged a most cunning design for the double edged sword of the Amerikkkan warmongers.

The double-edged sword shall not succeed in its obvious attempts to cut off the head of this our new level of struggle for liberation. It is because of the apparent success of my underground venture that I was made No. 1 in the sights of the big guns of the American Empire (FBI, CIA, etc.)

Realizing the gravity (seriousness) of the quandry (current state of hesitation, perplexity or uncertainty) and also realizing that there are matters that still weigh heavily in our favor, I feel the necessity to begin from this premise. It is my intention to offer more insight into the development of revolutionary warfare within the very heart of this world monster.

The feasibility of guerrilla warfare within the confines of this empire has for too long been doubted by too many so-called revolutionaries. It is my understanding, without doubt, that we can successfully slay this beast, right now, operating from our own base right here.

The main reluctance of American Guerrilla Action is said by many to rest solely on caution (precautionary measures for the sake of an excuse to do nothing really effective). But there is a point where caution ends and cowardice begins. It is no secret, because of the loose talk or revolutionary rocking chair critics, or because of the copouts of kneegrow (negro) informants that I effectuated a most comprehensive reconnaissance of the region (particularly) below the old mason-dixon line and (generally) the most part of Amerikkka. My findings, tests and personal endeavors rule unanimously in favor of establishing guerrilla bases, both urban and rural. This is an integral and necessary part of the overall freedom movement.

In dealing with the profession of warfare, especially when confronted with prime jingoists (those who expound patriotism and favor an aggressive military policy), it is important that the general laws, which govern our struggle, are understood. The general laws are based on a highly political evaluation which dictates the forms that our struggle must take. Therefore, the high, politico-military directorates of our struggle must possess both political and military skills. Otherwise, a profound and correct evaluation of overall, as well as specific, strategies of both our comrades and our enemies cannot be possible by our directorates.

Stella Wright Housing Project is just one of the many public housing developments in Newark, N.J. all of which are mainly inhabited by Blacks and Puerto Ricans. Early in 1970 Stella Wright Tenants Association was formed to bring interested tenants with the same problems and grievances into one organization. One of their first acts was to submit a list of their grievances and violations of human rights and living standards to the Newark Housing Authority. Little or nothing was done, as usual. Therefore, on April 1, 1970 the Stella Wright Tenants Association voted to conduct a rent strike which has been continued to the present.

The basic demands were as follows:

In view of the inhabitable conditions in many of Newark's Public Housing projects and the Newark Housing Authority's inability to deal with these problems the tenants of public housing present the following:

1. The Newark Housing Authority must restructure to operate effectively.

A. The Public Housing Division of the Newark Housing Authority must be formulated and operated from the Urban renewal division

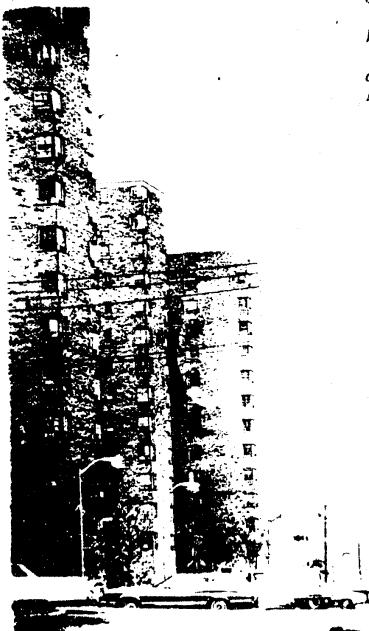
B. New Board of Commission must be appointed for the separate Public Housing entity.

1. Personnel qualifications of New Board members

a. Must be responsive to tenant needs.

b. Must be able to devote sufficient time in order to perform duties fully and effectively.

c. Must be capable of performing their responsibility in terms of concern for tenants and ability to



b. be involved in all major decisions of board of commissioners and executive directors.

2. IMPROVEMENT OF CONDITIONS

A. HUD to make available necessary sums of money for improvement immediately renovate and such other programs that should be developed by the Interim Board.

B. HUD committee to provide funds necessary to insure continued operation of all NHA housing projects during this period to final settlement.

C. City commitment to provide additional police protection at the projects.

D. City commitment to improve trash collection and public removal service at the projects.

E. Settlement or appropriate resolution of outstanding rental debts.

F. The NHA to provide for implementation of a program and formula for the collecting of rent at all projects.

3. TERMINATION OF THE RENT STRIKE

A. The strike shall end when

1. The Public Housing Division of the Newark Housing Authority is established as an entity separate from Urban Renewal operations.

2. The Interim Board is convened and commences operations.

3. New Board of Commissions is installed.

4. Various city, state, and federal commitments referred to in 2 are obtained.

5. An agreement setting forth the respective responsibilities of the New Board of Commissions, the Interim Board and the tenants is signed.

B. Upon termination of the strike the procedure and formal agreed upon for the collection of rent shall be implemented.

communicate with them.

C. The new board must include strong tenants representation.

D. A separate interim board must be organized to implement the restructuring of the Newark Housing Authority.

1. The interim board should be composed of prominent concerned well motivated persons associated with the Newark community including tenant representation and should function for as long as necessary.

2. The responsibilities of the interim board should include

a. The complete supervision and responsibility for administration of all NHA operations.

b. The supervision of the creation of a citywide tenant's affair board

c. Citywide Tenant affair's board

1. Tenant affairs board should be composed of elected representatives of all NHA projects.

2. Tenant affairs board should have authority to

a. advise board of commissioners and executive directors on all major NHA operations

The proposal outlined above is based in substantial part upon a plan implemented in St. Louis, Mo. to resolve a similar public housing rent strike. The St. Louis Plan achieved board community support and was instituted with the approval of HUD.

Resolution of the Public Housing problem in Newark as was the case in St. Louis will require the thorough cooperation and support of a number of persons in government entities including the mayor's office, the Newark City Council, the Newark Housing Authority, it's Board of Commissioners, HUD, various state officials and departments, the Newark business and professional community and Public Housing tenants and their organizations.



STELLA WRIGHT CONTINUES



RACISM

We also join in the fight against racism which is the main force at the Newark Housing Authority. We feel that once white racism and their toms and fools (namely N&C and Earl Phillips) are destroyed then there will be peace in our community.

VACANT LAND

More than 80% of the land in Newark's central ward is vacant and it is controlled by white racists landlords who have said they have no plans to rebuild on the land, the other 20% is controlled by the racist Newark Housing Authority.

We are calling on the Mayor of the city to take the land and work with the community and build on the land. We don't care how the Mayor does it - legal means or force or whatever progressive way we will support it.

We will close this statement with this line "We have nothing to loose".

To this end the proposal was presented on February 4, 1974 to Mayor Gibson, Frank Megro, president of the City Council and Robert Natty, executive director of the Newark Housing Authority for their review. HUD representatives in Washington were also advised of the proposal. Other concerned parties were contacted and consulted by the tenants.

It was hoped that all interested parties would give the proposal their most serious consideration and join with the tenants in seeking a prompt and effective solution to the Newark Housing Problem.

This was not the case, so on February 12, 1974 the tenants of Stella Wright announced that they would take over and run Stella Wright themselves. Columbus Homes and Scudder Homes made similar announcements.

At the same time the tenants of Stella Wright made their announcement of the take-over the Newark Black Panther Party issued this statement of support for they had worked by the side of the tenants of the projects throughout the strike.

"The Black Panther Party at this time is announcing its full support to the Stella Wright tenants in their fight for self-determination. We also support the three main demands:

1) Decent housing conditions

2) New housing

3) Control

We will continue to rebuild and struggle at Stella Wright

The tenants of the Stella Wright Housing Project have since proceeded to pay their rents to the tenant association to be utilized to renovate the project. They have begun to set up committees to oversee the various operations of the project and are seeking support in the form of funds from concerned people to make this into a successful people's housing project. Funds can be sent to:

Stella Wright's Tenant Association



Tony Henry

TONY HENRY IS PRESIDENT AND LEADER OF STELLA WRIGHT TENANTS ORGANIZATION. HE HAS BEEN WITH THE STRIKE OF THE STELLA WRIGHT ORGANIZATION.

IN THE PAST YEAR OR TWO (THEY WERE EXTREMELY TURBULENT ONES FOR THE CAPITALIST WORLD), VIOLENT WAVES OF CRISES (MONETARY AND SOCIAL), RUNAWAY INFLATION AND THE SO-CALLED OIL SHORTAGE RESULTING FROM THE MID-EAST WAR, FURTHER AGGRAVATED THE ALREADY DEHUMANIZED CONDITIONS OF BLACK PEOPLE SPECIFICALLY AND POOR AND OPPRESSED PEOPLE IN GENERAL. BLACK PEOPLE BEING AT THE BOTTOM OF THE ECONOMIC LADDER ARE SUBJECTED TO THE MOST EXTREME FORMS OF EXPLOITATION AND RACIST OPPRESSION. IN THE LIGHT OF THE SO-CALLED ENERGY CRISIS, SLUMLORDS NOW HAVE THE EXCUSE TO LEGITIMIZE THE DENIAL OF STEAM AND HOT WATER TO THE BLACK COMMUNITIES ALL ACROSS BABYLON. THE TRAGEDY OF THE SITUATION IS THAT BLACK PEOPLE HAVE HISTORICALLY UNDERGONE 'ENERGY CRISES', AND CERTAINLY AT THIS POINT ARE IN NO MOOD TO FURTHER SUFFER THE PHYSICAL DEPRIVATION AND OTHER BLATANT EXCESSES AND CHANGES THAT THE RULING CLASS PUTS THEM THROUGH TO RATIONALIZE THEIR OPPRESSION, GREED AND LUST FOR MAXIMUM PROFITS.

WATERGATE, THE MANY WARS AROUND THE WORLD, FINANCIAL INSTABILITY, UNEMPLOYMENT, RISING COSTS AND ALL OF THE OTHER CONTRADICTIONS INHERENT IN THE CAPITALIST SYSTEM HAVE SERVED TO FURTHER TEMPER OUR PEOPLE IN STRUGGLE AND RAISED THEIR CONSCIOUSNESS TO NEW LEVELS. BLACK PEOPLE CAN CLEARLY SEE THE SHAM AND THE HOAX THAT HAS BEEN PLAYED ON THEM. THE GENOCIDE OF THE RED MAN, THE EXTERMINATION OF 6,000,000 JEWS WERE ALL CALCULATED PLANS OF A FOUL, DEMENTED EXPLOITING CLASS, BENT ON BY ANY MEANS DEDICATED TO THE EXTERMINATION OF A PEOPLE. FOR OUR SALVATION IT IS EXTREMELY IMPORTANT THAT WE AS A PEOPLE, ORGANIZE TO RESIST THE COLD, CALCULATED SCHEMES OF OUR OPPRESSORS TO EXTERMINATE US UNDER THE GUISE OF THE "ENERGY CRISIS". OUR SALVATION DEPENDS ON IT. -Black people have nothing to lose but their chains.

DARE TO STRUGGLE



The Roaring 70's

Unfortunately now during the Seventies almost 50 years later some black idiots are trying to identify with the mobsters of the "Twenties" the Frank Nitty, Al Capones, and Lucky Lucianos, now however we can call them Sam Harvey & Sam Christians of Philadelphia.

Over 50 years ago the Italians started terrorizing their communities but soon found it was not wise or profitable to exploit to exploit the community their people lived in. Today due to the generosity of their piggish heirs hearts and their knowledge of more profitable and legitimate enterprises they have turned some of their deadly (dope) and not so profitable (extortion) enterprises over to the black fools who call themselves the Bad Black Mafia.

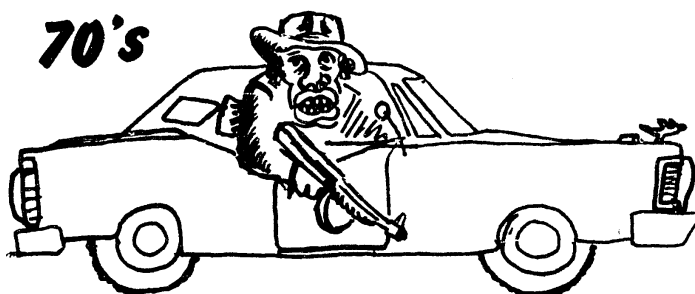
Black men should be dedicated Warriors working for the betterment of their Black Communities instead of it's destruction. However the Black Mafia has chosen to run around with a gun on their shoulder terrorizing the black community which is already suffering from racist oppression and economic exploitation.

As Black adults it is your duty to educate the black youth. Let them know that it was the White God Father and Family who first imported White Death (dope) into the Black community, let them have no illusions about the present gangsters who are instrumental in the continued genocide of our community.

Common sense will tell them that they cannot afford to continue to slay other black youths in senseless gang warfare. Their newly educated minds will tell them to channel their energies in the effort to rid their communities of those criminal elements that Peddle Dope, and initiate extortion at the cost of your brother's future, destroying further the family structure, causing robberies, injuries, and quite often lives. Those who put more value on a dollar bill than human life, and let the poor community go on suffering. These are the dogs who need to be destroyed.

So wake up Parents and Black youth, realize that yours is not the future seen from the eyes of Scum such as the Harveys and Christians but the future seen from the eyes of Malcolm X. So when a nigger tells you to kill your brother for no reason better than color differences, take a good look at him you would the KKK and 100 years of lynching and realize that 100 more years of killing our own is definitely not needed.

The liberation of Black people falls on your shoulders as a Reactionary death is lighter than a feather, but to die for the freedom and uplifting of your People out weighs a mountain.



The People must FREE Bro. Wansley

Linwood Holton has left office without pardoning Thomas Wansley, but the fight to free him goes on.

"We will keep up the fight and accelerate it on all levels," said Garnell Stamps, NAACP leader in Lynchburg, Wansley's home town.

In a report to Wansley supporters all over the country, representatives of the Southern Conference Educational Fund (SCEF) and the National Alliance Against Racist and Political Repression said:

"This failure does not signify the end of this campaign. On the contrary, it will mark the beginning of a new and bigger campaign."

Wansley is a 28-year-old black man who has served 10 years of a life sentence on a charge of raping a white woman in

Va.--Gov.

Lynchburg in 1962. He was freed on bond in January, 1973, when a federal judge overturned his conviction; he was returned to prison in mid-November after a U.S. Court of Appeals reversed the January ruling.

Wansley's case has attracted nationwide attention. In the weeks after his return to prison in Virginia, delegations to the governor, and thousands of petitions from all parts of the United States.

Governor Holton answered these appeals on January 8 just four days before leaving office in a letter to Wansley's mother, Ms. Willie Mae Thomptom of Lynchburg. He said he would not pardon Wansley because such action should be taken only under "extraordinary" circumstances, and he did not consider Wansley's situation "extraordinary".

Both black and white Virginians, representing many organizations, urged Holton to change his mind. They were joined by 11 members of Congress and at least 60 other elected officials across the country who sent last-minute wires to Holton.

When all appeals failed, Wansley supporters staged a rally in Richmond on January 11. It was the eve of the inauguration of the new governor, Mills Godwin, who was architect of Virginia's "massive resistance" to school desegregation. At the inauguration itself spirited demonstrators, led by Wansley's mother, displayed signs and banners at the capitol grounds, marched down the main street of Richmond, and then visited Wansley at the prison camp in Chesterfield County, Va., where he is now being held.

"Traditionally," the national organizations said, "the charge of rape against black men has been used in the South as a way of keeping black and white people divided. It is a weapon to terrorize the black community--while at the same time stirring anti-black hysteria in the white community. Its increasing use has always in the past marked the beginning of a new period of repression..."



Remember...

On Saturday, April 28, 1973, at about 5:00 AM, 10 year old Clifford Glover was shot in the back and killed by Thomas Shea, and his partner Walter Scott. Thomas Shea has since been indicted on 2 counts of murder and Walter Scott recieved a departmental hearing and was since reinstated.

It's almost a year later and only a few people still raise the issue of the murder of Clifford Glover. The droves of people who could be found sprawling around the Glover home when the cameras were there are gone, leaving the family to fend for themselves! The newsmen have left to find juicier and stories! The angry mobs who rioted in the streets are back on the stoops and in the bars while the enraged politicians are back behind their desks.

Our memories grow shorter all the time. Our anger ebbs quickly. We have no motivation. Clifford Glover is still dead. Do we not want justice anymore? We must not, for no one bothers to ask, when is Thomas Shea going to be brought to trial?

In thy long history of police brutality that has been heaped upon the heads of Black and oppressed people by New York's swine never has our cries for relief or justice been met. The indictment of

Thomas Shea for the murder of Clifford Glover is a crack in that wall. Only we can apply the necessary pressure to make the wall of police brutality and murder of Black and oppressed people crumble and fall.

Thomas Shea, murdered 10 year old Clifford Glover on Saturday morning April 28, 1973. Thomas Shea has been indicted for murder. Thomas Shea has not been brought to trial. Only you, the people, can make sure he's brought to trial and see justice done.

JUSTICE WILL NOT BE SERVED
UNTIL WE AS A PEOPLE
RISE UP AND SEE
JUSTICE DONE



Still wanted DEAD

News from behind the Cotton Curtin

From Atlanta to Jackson

ATLANTA POLICE KILL 19 PEOPLE

Atlanta police killed 19 people in 1973. This is the highest rate of civilians killed by police in the country. Four of those killed have been white, and 15 were black. There have also been numerous cases of police brutality.

Three of the 19 were killed by the Decoy squad. The main function of this Decoy Squad has been to entrap and lure people into small crimes, and to kill them on the spot or have an automatic conviction in court (through police witnesses).

The most recent murder by the Atlanta Police Department was at the hands of the Decoy Squad. Richard Henry Edwards, a black man aged 25, was shot by Decoy Squad officers while "assaulting" a policewoman at 364 Juniper St. N.E. on December 14. Observers at the scene said there were more than thirty bullet holes in Edwards' body and his car.

What is not clear is whether this policewoman (dressed in plain clothes) was also working as an undercover prostitute and actually enticed Edwards to approach her. This area is a hang-out for prostitutes. This question of entrapment has arisen in all the cases involving the Decoy squad.

A more well known killing by the Decoy Squad was that of Earnest "Pa Sam" Hilson, a 60 year old black construction worker. It appears that Hilson was set up by a policewoman on Decoy duty, who claimed that Hilson attacked her. Those who knew Hilson, a resident of the Mechanicsville community, said that he was the type of man who kept to himself and that the police story was just an excuse for his murder.

But why have the Atlanta police killed 19 people? The creation of the Safe Streets and Sidewalks Act, the downtown Foot Patrol, the SWAT STAKE-OUT, and Decoy Squads, and the resultant deaths of 19 people show that there is a concerted effort on the part of the power structure in Atlanta to repress and brutalize the people.

There are several reasons for this. Many big international companies have recently opened offices in Atlanta. The downtown power structure has planned for developing Atlanta as an "International City" for big business. This includes the expansion of the hotels and similar services catering to the rich and their business interests, and the general development of Atlanta as a convention center. This means that the downtown area in particular has to be made "safe" for these business interests. They want to "pacify" the area hoping to attract people who have moved out of the inner city to the suburbs to come back and spend their money.



There have been many strikes in Atlanta by workers for higher wages and against discrimination. These are good because the people are struggling for a living wage and their rights. But the power structure created the SWAT Squad to put down strikes and "riots".

The 19 killings by Atlanta police are no fluke or mistake. They are a direct result of the plans and actions of the power structure and the atmosphere they have created. This is why the people of Atlanta must oppose the rich business men's program of "law and order" and against "crime", such as the Safe Streets and Sidewalks Act, the downtown Foot Patrol, and the SWAT, STAKE-OUT, and Decoy Squads.

The following is a review of some of the 19 killings by Atlanta police:

--Virgil Williams, strangled in the city jail by policemen McIntyre and Kelly;

--Charlie Jerome Oliver, killed by Det. H.F. Pharr who claimed he struck Oliver on the head with his pistol and it accidentally went off;

--Gary Allen Cohran, shot by B.D. Melear at 786 Cleveland Ave. Witnesses reported verbal and physical abuse by police;

--John Monroe White, killed by W.D. Resmondo. White's brother said he had been beaten by policemen in the incident;

--Diamond Lloyd, Jr., shot by C'E Harris. There is a question about the weapon involved;

--Hubert Leon Comer, killed at 63 Peachtree St. on March 10. J.K. Ragland and four other policemen were fired for planting a knife on Comer;

--Kenneth G. Dozier, killed by L.R. Moore during a scuffle between police and Black Muslims after police had harassed the Muslims;

--Charles Henry Underwood, shot by D.B. Bowen while on STAKE-OUT duty on August 6. He was the fifth man killed by Bowen in thirty months;

--Nathaniel Youngblood, killed by L.B. Cook when he resisted harassment and beating by Cook and another policeman;

--George Lenton Whitfield, shot by numerous policemen at least 41 times during a bank robbery at 1330 Spring St. on November 11. People were outraged by the way police shot up this man;

--Mark Clyde Bethune, John Percy Boyd, and Haywood Brown were the subjects of a nationwide man-hunt set off by Detroit's hated STRESS operation (a combination of Atlanta's SWAT, STAKE-OUT and Decoy Squads). Boyd and a companion, Owen Darnell Winfield, were killed by Patrolman B.W. Davis at 431 Lanier St. N.W. after being stopped and questioned on February 23. Bethune was shot by H.Walker, Jr. four days later on the rooftops of Morris Brown College.

Bethune, Boyd, and Brown had been community activists devoted to fighting drugs in their neighborhoods. For their efforts they had been framed on charges of murdering policemen, and the news media had supported these accusations by enflaming stories of the man-hunt. Brown was later caught, but has since been acquitted

JACKSON, Miss.-Members of the Mississippi Black Assembly returned from Little Rock, Arkansas, today/this week jubilant at having made reparations and New Communities for the Deep South a top-priority national issue for Blacks.

A Mississippi resolution, calling on the National Black Assembly to join the Republic of New Africa and the Mississippi Black Assembly in a campaign to win 300-billion dollars in reparations from the U.S. Congress, was unanimously approved by the National Black Political Convention. The Convention was holding its second biennial session at Little Rock last weekend.

Leading the Mississippi delegation were Co-chairpersons Evon Doss, Tass Assessor of Claiborne County and Owen Brooks, director of the Delta Ministry, Greenville. Also present were Vice Chairperson Eddie McBride, of Jackson and Vicksburg; Assembly President Imari Abubakari Obadele I, who is also president of the Provisional Government of the Republic of New Africa, and Ms. Lavoree Jones, of Jackson, Assistant Recorder-Secretary of the Mississippi Black Assembly.

Another Mississippi resolution which passes unanimously authorized the Black Political Council to set up and "Advisory Supreme Court of Appeals." The Court, "to be composed of three or more judges, holding office under the American system or systems of independent Afrikan nations" will "select and review the cases of political prisoners and issue recommendations for amnesty to appropriate American judicial and political jurisdictions." The resolution pointed out in its preamble that America imprisons "black freedom fighters, for their political activity, through various federal and state criminal statutes." The resolution cites as examples the Attica brothers, the Wilmington Ten, the RNA-II, Martin Sostre and Rap Brown. President Imari Obadele, who himself is one of the RNA-II recently sentenced to 12 years and is free on bond, said he became convinced that black judges would serve on such a Court after discussion with Judge James Del Rio of Detroit and Judge William Booth of New York.

The Mississippi Black Assembly received its mandate to push for reparations, as outlined in the RNA's 300 billion dollar Anti-Depression Program, when blacks in Mississippi overwhelmingly favored the reparations issues in a black-run referendum the weekend of March 9-10. The election, held in some 30-counties, also chose the officers and members of the 149 member state Assembly. Candidates had pledged to make the assembly a strong force in the state for maximizing black political power and comprehensive economic development.



MARY ALICE & MINNIE RELF

CONGRESS PROVIDES NEW FUNDS FOR FORCED STERILIZATION or LEGAL GENOCIDE

In January of this year Congress passed a resolution authorizing new funds to HEW to continue paying for the sterilization of minors without parental consent.

This same policy stirred public outrage last year when two mentally deficient Black sisters in Alabama were sterilized. They had been coerced into putting their "X.s" on forms authorizing the operation. The parents of the sisters didn't even know what was going on.

The resolution was drafted by the Dept. of Health, Education and Welfare with the provision that all sterilization of minors be approved by a review committee and by local courts, but leave the option of obtaining parental consent. "The risk is minimized by the fact that court approval will be required, and any court can be expected to be extremely cautious regarding the proposed sterilization of a minor without parental consent."

HEW recognized the risks involved in proposing this legislation in relationship to forced sterilization of minors but threw caution to the wind: "The disadvantages of permitting a sterilization in the absence of a parental consent are obvious. Nevertheless, there will be a group of mature minors who should be permitted some degree of self-determination..."

The American Civil Liberties Union filed a class suit and won on the behalf of girls sterilized in North Carolina in which they complained that the regulations "probably" would allow sterilization of children despite parental objections. They said they considered the safeguard of having judicial approval to be weak because the new rules would not require the minor to appear in court, allowing judges to base decisions on petitions by agencies applying for the sterilization.

Federal funds for sterilization are channeled through programs sponsored by the Public Health Service such as Family Planning. Despite widespread criticisms HEW said:

"The department ... is of the view that sterilization is one of a number of acceptable methods of family planning and that federal funding of projects which provide family planning services, including sterilization is and appropriate means of offering such services to those who desire..."

Under the regulations, the review committee and the courts can order a sterilization if a minor is legally incapable of consenting, after determining "that the proposed sterilization is in the best interest of the patient."

"It is the conviction of the Department" HEW said, "that an outright prohibition on sterilization of such persons would be an unfair denial of services to the medically indigent."



Dennis Banks
Russell Means charged with conspiracy, burglary and other charges stemming out of the liberation of Wounded Knee could be ending sooner than expected.

For the first time in history, the FBI files on the Wounded Knee cases were ordered sealed by Judge Fred Nichol after failure on the part of the FBI to produce the original copy of a resolution.

The defense attorneys have filed a series of motions this week stemming from the actions of the prosecution. On Tuesday, the 12th the attorneys moved the court for an order suppressing all documents not previously disclosed as well as motions for an order requiring the government to disclose the names of all of its witnesses and for production of all government witness statements. This was based on the evidence of gross violation of the court's previous discovery order. On Wednesday, the attorneys moved for dismissal on the basis of all the government misconduct regarding the case. Thursday we moved for dismissal on the basis of the disclosure of a previous wiretap and for an order to protect the witnesses from government intimidation.

It was revealed that the only telephone in Wounded Knee during the 71-day liberation was tapped illegally by the FBI. This telephone was used by the defendants and their attorneys during March and April 1973 for confidential communications, concerning the Wounded Knee liberation not to mention cases arising out of incidents in Custer, Phoenix, Arizona and Scottsbluff, Nebraska. The tapping of this telephone was done in contravention of the laws of the United States including the Sioux Treaty of 1868, and the First, Fourth, and Ninth Amendments of the Constitution of the United States.

Judge Nichol considered this a very serious matter. He said, "A crisis has virtually come up, no question about it, if it's true." He added, "If my worst fears are realized, it could mean the dismissal of the whole case." It could indeed mean dismissal of the case, not only for Dennis Banks and Russell Means but for all those indicted in connection with the liberation of Wounded Knee.

In a sworn statement attached to the dismissal motion, Mark Lane, attorney for the defense, says that he had been assured by Kent Frizell, the senior representative of the U.S. Department of Justice on the Pine Ridge Reservation, that the telephone installed in the Trading Post was not tapped and that the government could not overhear any conversation of persons using that telephone. The telephone tap is a breach of the confidential lawyer-client relationship and could be legal grounds for dismissal of all charges.



Martin Sostre

Martin Sostre has lost another battle for his freedom. Federal Judge John T. Curtin today handed down his long-awaited decision in Sostre's bid for a new trial based upon the recanted testimony of the State's star witness, Arto Williams. Curtin refused to overturn the conviction and denied Sostre a new trial. In his 23 page decision he not only claimed to find Williams' recantation "unworthy of belief" but had the nerve to state that "there is no reason not to believe the testimony of the police officers"—even though one of those police officers Alvin Gristmacher, has been charged with Grand Larceny in the theft of half a million dollars worth of heroin from the police narcotics locker. Williams admitted under oath in May 1973 that he helped Gristmacher and Erie County Sheriff Mike Amico frame Sostre in July 1967 on drug sale charges. It took Curtin 9 1/2 months to decide that he did not believe Williams' recantation.

Many people had expressed hope in Judge Curtin's reputation as a liberal. When five young anti-war activists broke into the U.S. Post Office in Buffalo two years ago in a raid to destroy Draft Board records they were convicted and faced up to 15 years in prison. Curtin sentenced them to a year's probation and, in an unprecedented speech from a Federal Judge, encouraged them to continue their anti-war work. But while Curtin dealt leniently with the Buffalo 5—white middle class Irish Catholic liberals like himself—there was no justice in his courtroom for a militant Black Puerto Rican like Martin Sostre. There is never justice for a person of color in this white racist society, no matter how "liberal" the judge in question is supposed to be. This should teach us never again to fall for the trap of the "liberal" label.

A hearing had been scheduled for Monday and Tuesday March 18-19 so defense attorneys could bring witnesses to try to prove the alleged wiretapping of the telephone. One of those witnesses to take the stand on Monday was Joe Pourier who installed the wiretap on February 28, 1973 at the written request of the U.S. Marshalls. Within a few hours after the disclosure of the motion, Mr. Pourier was visited by FBI agent David Price.

Mr. Pourier told Mark Lane in a telephone conversation that the FBI agent had tried to intimidate him. "He was trying to spook me" Pourier said.

All these revelations came after Joseph Trimback had assured Judge Nichol earlier that there were no wiretaps on the Trading Post telephone in Wounded Knee.

As we, the Black Liberation Army, the military arm of the Black Panther Party, transcended (surpassed, exceeded etc.) that level of politics and moved to the stage of armed urban confrontation (Huey, Eldridge, and Bobby Hutton Oakland, 1967 to Los Angeles, 1969 shootout on Central Avenue), I observed the dastardly (cowardly, sneaky) reactions of many so-called leaders of our organization. Right before my departure to begin my underground mission, it became even more obvious. When I began to outline my plans to them, especially the mention of one Dixie Region State, they were sparked with astonishment and stood there agape (mouths wide open) and looking foolish. As I now look back on that day, I see clearly that those idiots, instead of understanding the validity (truth, need) for such moves, only looked at me in the light of a glory seeking adventurist.

The ground work for this, our new level of struggle had been meticulously laid (with extreme care and covering minute details), and understood, I thought, quite some time before my departure. My political evaluations then dictated the necessity for accurate armed actions as a means of freeing political prisoners. My evaluation reports were submitted to the Central Committee (C.C.). Because of their indifferent attitudes toward military endeavors they only acquiesced (quietly agreed).

In further evaluating the trap that the dogmatic members of the Black Panther Party fell into, in contrast to the general laws of our struggle, we first have to work

Sostre is presently in New York City at the Federal House of Detention to testify in another prisoner's lawsuit against the State prison system. He can be returned at any time to Clinton Prison, where he has been tortured in solitary confinement for 14 months. During that time he was beaten six times by guards, forced to stand outside naked in 6 degree weather, denied all visitors (including lawyers and clergy), was tear-gassed in his cell, had his mail continually obstructed, was denied books and newspapers, etc.etc.etc. If this were not enough, he was indicted in Clinton County Court for allegedly assaulting the very guards who attacked him! The assault charges are still pending, and Sostre faces a life sentence if convicted. When will the public demand an end to this persecution?

Martin Sostre is serving a 30-year sentence in prison for a crime he did not commit. He has served 6 1/2 years so far and is now 51 years old. We appeal to all people of conscience to help save the life of this political prisoner of such great courage. We issue an emergency appeal for funds so that we can take the case to the U.S. Court of Appeals. Please send whatever you can, your contribution may help to save a human life.

MARTIN SOSTRE DEFENSE COMMITTEE

Box 839 - Ellicott Station
Buffalo, New York 14205



'FARAH'



Clothing workers, mostly Mexican-Americans, picket outside Farah's El Paso headquarters.

Support Brother Haddock



Peoples:

The United Black Workers are urgently seeking your assistance and solidarity for a most worthy cause. Wilbur Haddock, a member of our Central Staff, is presently waging a protracted struggle to regain his job at the Ford Motor Company, Mahwah, New Jersey.

We say protracted struggle because Bro. Haddock began working at the Ford Mahwah Industrial Plantation in 1958. He was fired on March 19, 1973, and has spent those 15 years fighting for better working conditions for all workers, especially Black and Third World.

In the 1960's, he worked with the National Negro Labor Council and was a part of C.O.R.E. and S.N.C.C. In the latter 60's and into the 1970's he is a hard-working member of the United Black Workers.

Because of this long history of struggle, Bro. Haddock has been under constant pressures, harassment, surveillance, and has been given numerous unjust penalties. He was fired in 1969 for being an alleged leader of the 10-day demonstration and shut-down at the plantation. Failing to prove any guilt against Bro. Haddock, Ford Motor Company was forced to hire him back. Upon his return to work, he was told that his days were numbered. On March 19, 1973, Ford Motor Company kept their word and fired Bro. Haddock while he was out sick on a medical leave given him by the company.

In 1972, Bro. Haddock ran for president of Local 906 U.A.W. He came in third and was a strong contender for the office in 1974. He also has been a thorn in the side of union officials as well as International. As a result, the United Black Workers feel there is a deliberate conspiracy taking place both the company and union officials to him his job and proper representation. proof of this, as if any is needed, the grievance filed by Bro. Haddock was mysteriously lost, and only after pressure was brought on the company and union officials by a suit filed with the Labor Relations Board and the State Civil Rights Commission, was his grievance found and an agreement made to take the case to arbitration.

The problem we are facing now is that Ford Motor Co. and U. A.W. officials are stalling. The U.B.W. feel they are trying to wait until after the 1974 union election in March before agreeing to bring Bro. Haddock back.

If this happens, Bro. Haddock, who is still unemployed, will have been without a paycheck for one year. Not having the proper resources to provide for himself and his family. Only because he dared to fight back, because he dedicated himself to the cause of workers and all oppressed peoples, is he in the streets today.

Bro. Haddock needs your help. Not tomorrow but today. Tomorrow may be too late. A victory for Bro. Haddock is a victory for all workers, and defeat for those who are working hard to stifle dissent, to resist change, and to cover up the truth.

HOW CAN YOU HELP

1. Send letters to the addresses below, asking them to stop stalling and bring Bro. Haddock back to work.

2. Send a copy of your letter to Bro. Haddock so that when he goes back before the arbitrator, he can carry with him the support of the people as he goes against the billion dollar empire of Ford Motor Company.

3. Tell your friends to write, the more letters, the more pressure.

4. Any other assistance you can give the brother will be greatly appreciated.

"The Friends of Our Friends are Our Friends"

Send Copies of your letters to: Wilbur Haddock
United Black Workers
P.O. Box 1855
Newark, New Jersey 07101

Send original letters to:
Robert Healy
Industrial Relations Dept.
Ford Motor Company, Inc.
Route 17
Mahwah, New Jersey 07430

Joseph Reilly, President
U.A.W. Local 906
156 Valley Road
Mahwah, New Jersey 07430
Yours in Continued Struggle
Central Staff



TORONTO, Ont.—"We have just begun to fight!" This is the message of the ACWA General Executive Board to the Farah Co., to its president, William Farah, and to all retailers as the strike enters its 15th month.

Meeting here in regular session last month, the GEB declared that the Amalgamated is "supremely confident of victory in the Farah strike" and will "continue to expend whatever funds, manpower, time and effort are necessary to bring about a just solution that will guarantee the workers the social justice they are fighting for."

The GEB asserted that "never before in the history of the labor movement have so many unions, civic organizations, church leaders of all denominations and statesmen of both parties been united in such a cause," and added:

"The strike is alive and well in Texas and New Mexico and the boycott is having an enormous effect throughout the United States, Canada and in many other countries throughout the world."

Citing many factors that attest to the impact of the strike and the boycott, such as a continued decline in the Farah company's sales and the rapid decline of the company's stock value, the GEB statement concludes:

"Let this message go forth to the Farah Co., to its president, William Farah, and to retailers everywhere:

"WE HAVE JUST BEGUN TO FIGHT!"

The full text of the GEB statement follows:

THE STRIKE of 3,000 Mexican-Americans against the Farah Manufacturing Co., America's largest pants manufacturer, is now a little more than one-year young. And we can truthfully say that the strike is alive and well in Texas and New Mexico, and that the boycott is having an enormous effect throughout the United States, Canada and in many countries of the world.

Never before in the history of the labor movement have so many unions, civic organizations, church groups of all denominations, community leaders, and statesmen of both parties been united in such a cause.

The rallying cry of the strikers is "viva la huelga!"

The rallying cry throughout the land is "don't buy Farah pants."

The impact of the boycott has been attested to by many factors:

- The company's continued downward trend in sales.
- The rapid and continued decline in the company's stock.
- The company's desperation efforts to turn losses into "paper" profits.
- The company's last-ditch attempt to break in to the discount and bargain-basement sector when it previously prided itself on a quality product.

Only recently Business Week magazine, the bible of the financial and business worlds, had this to say about the Farah situation:

Under a headline:

"A BOYCOTT BEGINS TO HURT AT FARAH"

The article goes on:

"Picketing continues outside Farah's gates, but the real weapon in the strike has become the boycott mounted by organized labor against Farah products."

Further along the article states:

"In the fiscal year ended Oct. 31, 1972, Farah showed a deficit of \$8.3 million on \$156.6 million worth of sales. In the previous year, the company netted \$6 million on \$161.6 million in sales."

The Amalgamated is grateful to the affiliate unions of the AFL-CIO, under the leadership of President George Meany, and to the United Auto Workers, for their unstinting assistance—manpower finances, and moral support—in making the boycott a major factor in the struggle of Mexican-Americans for dignity and justice. Without this vigorous help, the boycott could not have reached its present degree of effectiveness.

Just recently the AFL-CIO Executive Council pledged to continue and step up its boycott efforts until trade unionists and all citizens reject Farah products.

We, the General Officers and General Executive Board Members, are supremely confident of victory in the Farah strike, we will continue to expend whatever funds, manpower, time, and effort are necessary to bring about the kind of victory that will guarantee these workers the social justice they are fighting for.

Let this message go forth to the Farah Manufacturing Company, to its President, William Farah, and to retailers everywhere:

"WE HAVE JUST BEGUN TO FIGHT!"

WAR IN AMERICA

voices from
inside the
walls

San Quentin Six

The murder indictment against Six Third World inmates known as the San Quentin Six has been dismissed. A California Superior Court judge ruled that the indictments were invalid because they had come from a grand jury that had too few members of racial minorities, as well as blue-collar workers and the young. The Six, Fleeta Drumgo, Hugo Pinell, Willie Tate, David Johnson, and Louis Talamantez, were accused of killing three prison guards and three white inmate "trustees" at San Quentin prison on August 21, 1971.

The indictment of these six brothers was designed to obscure an investigation into the truth behind the murder of 'Soledad Brother' George Jackson who was assassinated by prison guards that same day, when he allegedly attempted to escape.

The prison's story was that George had a 9mm in his afro hair do that was smuggled into the prison by an attorney by the name of Steven Bingham. He was supposed to have attempted to escape and was shot as he was running through the courtyard preparing to go over the wall. George's mother, Georgia Jackson, began and lead a campaign to unearth the truth about the murder and the state indicted the Six to take the steam out of the people's investigations.

Judge Vernon Stoll's decision said that the Marin County grand jury that had originally indicted the Six "did not assure a fair representation of the group to which the defendants belonged". Many lawyers defending Black and Third World defendants have argued that the juries in their trials did not fulfill the constitutional requirement of being made up of the defendants' peers. Even now in the trial of Clark Squire and Joanne Chesimard in New Jersey the defense is contesting the constitutionality of the jury. This is the first time such arguments have met with success.

Perhaps now that the case against the San Quentin Six has been dismissed we can return to the work of uncovering and trying the murderers of George Jackson?



Angola 4

BATON ROUGE, LA. (SCEF)--The second of four prisoners charged with the murder of a prison guard at the state penitentiary at Angola, Louisiana has been convicted. The murder occurred in April, 1972, in the aftermath of a protest against prison conditions. The first trial led to conviction of the defendant, Albert Woodfox, in April, 1973. This second trial began on January 8, 1974 and ended three days later in conviction of one of the defendants and acquittal of the other.

The prisoners charged with the murder of the Louisiana prison guard are known to their friends and supporters as the "Angola Four". At the time murder charges were filed against them, all four prisoners were active in campaigns to improve conditions of work and living inside the prison. All four prisoners are black; the guard was white. Thus, in addition to evidence which points to the probable innocence of the four prisoners, at issue in the case are politics and race.

The recent trial of two members of the Angola Four was marked with contradiction, inconsistency, and surprise.

Chester Jackson, one of the Angola Four, had a "change of heart" at the beginning of the trial and turned state's evidence. He was one of the key witnesses against his co-defendants. His trial was severed from the recent trial and is scheduled to take place sometime in the near future, probably on a lesser charge than murder.

Witnesses for the prosecution disagreed with one another on almost every aspect of the incident—the number of killers, their identities, their clothes, the number of weapons.

One witness said that there were five men involved in the murder of the prison guard. Another witness stated that there were four men involved in the incident. Chester Jackson, one of the alleged murderers, stated that there were only two other men in addition to himself who were involved in the murder. (Jackson did not identify Gilbert Montegut as one of the two; Montegut was found innocent.)

The coroner of the parish (county) where Angola State Penitentiary is located stated that the knife identified at the trial as the murder weapon, or one similar could have caused the wounds found on the body of the slain prison guard. There was no positive identification of the murder weapon.

Fingerprints found at the scene of the crime were not the fingerprints of any of the defendants. Prison officials did not try to determine whose fingerprints they were. There were no fingerprints on the alleged murder weapon. Thus, there is

To insure that the trial jury would be appropriately impressed with the importance of the trial and the dangerous character of the defendants, various public officials and prison officials made appearances at the trial.

Among these were: Ossie Brown, the District Attorney of East Baton Rouge Parish where the trial was being held and Murray Henderson, the Warden of Angola State Penitentiary.

In his closing arguments to the jury, the East Baton Rouge Assistant District Attorney stated: "Inconsistency is indicative of truthfulness".

Apparently convinced of the truth of this statement, the all-white male jury found Herman Wallace guilty of the charge of murder and returned a verdict of not guilty in the case of Gilbert Montegut.

After hearing sentence "of imprisonment for the rest of your natural life" imposed upon him, Herman Wallace shouted to the courtroom spectators: "This is Fascism!"



Bro. Martin Sostere

The escalating fascist repression, the increasing murders, jailings, and brutalization of sincere revolutionary brothers and sisters, and the bid being made for the White House by the one responsible for the Attica massacre, the nation's toughest drug law, RX (clockwork orange) Behavior Modification Program, the continuing policies of dehumanization and degradation of prisoners, and who is in favor of bringing back the death penalty makes times too critical to continue allowing cowards, those who cooperate with the oppressor, and traitors to pass themselves off as "revolutionaries".

I am addressing myself to the hard-core revolutionaries and their supporters who follow the revolutionary philosophy of revolutionary deeds and not rhetoric, of confronting and resisting oppression, and not cooperating with it and rationalizing away the reason for their cooperation. I am not directing these words to the spineless cowards who continue to spout the tired excuses that nothing can be done because "the people ain't ready", "the people have to be educated first", "you can't win" etc. These will stay in that counter-revolutionary bag regardless what is said to them.

If we who are putting it on the line and making sacrifices are to survive, we must close ranks and draw the line between the sincere revolutionaries and the phonies who are passing themselves off as revolutionaries. No longer can we afford to bring these pig and that's what they are—into our counsels and confidence or have them around us to create the confusion that now exists. Indeed, to allow them to continue deceiving the people, creating a bad image for revolutionaries and otherwise sabotaging our struggle is to sell out the liberation struggle which we claim to be part of. We must actively oppose the cooperators, phony revolutionaries and traitors with as much vigor as we do the enemy—for they are enemies.

How must this be done? This already is being done. A network of resistors of oppression is already a reality. It is expanding daily. Its members belong to many different affinity groups which, while independent of each other, are all waging a common struggle against the same enemy. Its scope is national and international.

The line is being drawn between cooperators, sham revolutionaries, and traitors on one side of the line and sincere revolutionaries, and traitors on the other. No flipping and flopping from one side to the other shall be tolerated as before. Once they are discovered and exposed they are in trouble. It is the duty of the sincere resistors of oppression to expose these enemies who have infiltrated to our side of the line.

I will end this scribe with the prediction that when the dragons get out of the cage, the bullshit and confusion that's going on will come to an abrupt end.



Support Bro. Wilkins

Cornel S. Wilkins, a student of Norfolk State College, Norfolk, Va., is currently being processed to being serving 35 years as a result of charges of robbery and assault in which \$900 was allegedly taken from a caucasian shopkeeper, Winnie P. Davis.

Brother Cornel had been driving back from South Carolina after having visited his sister who was seriously ill and under the care of a physician at the time. Cornel was arrested on August 13th of last year by a white man who brandished a high-powered rifle and made a "citizen's arrest" turning Cornel over to a North Carolina State Policeman. In a whirlwind of increasingly repressive events Cornel's rights were infringed upon and in some cases denied. He was not allowed to make phone calls to his family to explain what had happened, his car was and still is impounded and his personal property seized even though there was nothing inside the car concerning his trial, and his ransom was finally set at \$50,000. It was only through the diligent efforts of the people of Norfolk State College and the people of Norfolk that he had his ransom lowered and he was finally released.

On October 22, 1973 Cornel was to have been tried but because of prior defense motions and the defense lawyers failure to appear the date was moved to October 29. Motion to continue the case were denied and on October 29, 1973 a "speedy trial" lasting 3 days left Brother Cornel with a 30 year sentence on the charge of armed robbery and 5 years for the assault charge. (Cornel was supposed to have robbed the shopkeeper, Winnie P. Davis, of \$900 by threatening her with some soda bottles.)

Persons present at the trial (circus) were outraged at the legal procedure (the jury was ordered to return to the jury room several times because their verdict had been improperly presented, a woman who was a schoolteacher was dismissed for no reason, etc.) the lack of substantial evidence, the conflicting and often blatantly contradictory evidence and testimony allowed by the

system of injustice to railroad Brother Cornel Wilkins to prison. In talking with those persons who had attended the trial (circus) the only apparent basis for the conviction was his presence in the area in which the robbery occurred. (Cornel was sleeping in order to continue his journey safely to Norfolk) a prior arrest record (which many people have as a result of having to deal with this system daily), and the fact that he was a Black person, which means that had it not been Brother Cornel, some other sister or brother would have been captured and railroaded just as Cornel was just to satisfy the system's need for a scapegoat.

One of the truths overlooked by the Injustice system and its associated lackies is the fact that Brother Cornel Wilkins is a member of a family, a very large family; the over 6,000 students, faculty, personnel, and even administrators of Norfolk State College better known as the SPARTANS, for it was through their conscientious efforts that Cornel was released from jail on bail the first time and his plight was made known. The ransom has been set once again at \$50,000 for his appeal and the grounds for appeal are very strong. It is hoped that those who sincerely want Brother Cornel released will join with us in rallies, petitions and financial support for Cornel's ransom and defense. Send whatever you can, regardless of how small to:

Sister Martha Wilkins
Martha Wilkins
827 Memphis Ave.
Norfolk, Va. 23504
c/o Cornel Wilkins Defense Fund

Send all letters of support to:
Brother Cornel Wilkins
835 W. Morgan St.
Raleigh, N.C. 26703

For further information contact:
Nat'l Committee for the Defense of
Political Prisoners
P.O. Box 524
Norfolk, Va. 23504

TRIAL NEWS

FRED HILTON--recently acquitted of bank robbery charges in the Southern District federal court in New York along with ASSATA SHAKUR (Joanne Chesimard) is awaiting trial on attempted murder of police officer charges in the Bronx.

RONALD ANDERSON--has been shipped back to Georgia to finish serving time on an escape charge.

MELVIN KEARNEY and PHYLLIS POLLARD--are due to return to court on April 9th on a bank robbery charged in Federal Court at Foley Square.

THE NEW YORK FIVE (Francisco & Gabriel Torres, Albert Washington, Herman Bell and Anthony Bottoms) have begun trial in Manhattan Criminal Court on the 13th floor on charges of the May 21, 1971 assassination of police officers Joseph Piagentini and Waverly Jones. Your support is needed.

ASSATA SHAKUR, ANDREW JACKSON, ROBERT HAYES, FRED HILTON, AND JEANETTE JEFFERS, have been indicted on the shooting of two police officers in Queens on or around March 6 of 73.

ROBERT VICKERS--is desperately in need of your communications and support since his recapture after an attempt escape on Monday March 25, 1974. He can be written to at the Vroom building in Trenton, New Jersey.

HENRY 'Sha-Sha' BROWN--was acquitted of charges of assassinating two New York City Police officers on the Lower Eastside on January 27, 1972. The prosecution in trying to prove Sha-Sha guilty successfully proved that Ronald Anderson, Andrew Jackson, and Samuel Cooper were also innocent. The real injustice was the fact that Sha-Sha even went to trial on such a flimsy case.

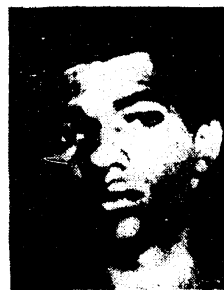
ROBERT HAYES--was convicted of the murder of transit police Sydney Thompson in the Bronx on last week. VICTOR CUMBERBATCH is yet to stand trial for the same charge. He's due to began on April 25th. SUNDIATA ACOLI (Clark Squire)--was convicted of the May 2, 1973 New Jersey Turnpike shootout which resulted in the death of a state trooper and Zayd Shakur. He was sentenced to life plus 36 years. He is now in Trenton State Prison awaiting extradition to Alabama to face bank robbery charges there.



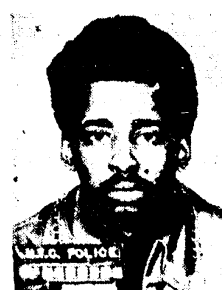
Robert Vickers



ANDREW JACKSON



FRED HILTON



MELVIN KEARNEY



JOANNE CHESIMARD

National H.Q.
Black Panther
Party
2026 7th Ave
Harlem, N.Y.

BLACK COMMUNITY NEWS SERVICE WOULD LIKE AT THIS TIME TO THANK THE MANY PEOPLE WHO SEND MONEY AND CAME DOWN TO WORK WITH THE INFORMATION CADRE TO PUT THIS PAPER OUT. WE WISH TO ALSO THANK THE BROTHERS AND SISTERS WHO WORKED WITH US IN THE SUPPORT OF BROTHERS AND SISTERS GOING TO COURT AND IN PRISON.

AT THIS MOMENT WE WISH TO SEND OUT A CALL TO ALL PEOPLE (PROGRESSIVE) TO UNITE AND SUPPORT THE PEOPLE AND THEIR WARRIORS WHO LAY-DOWN THEIR LIVES IN THE NAME OF FREEDOM, JUSTICE, AND LIBERATION. SUPPORT OUR WARRIORS IN COURT, PRISON, AND EVEN IN THE STREET. WE KNOW MANY OF OUR PEOPLE ARE NOT MADE TO EXCEPT THE RESPONSIBILITIES OF WAR, YET YOU CAN HELP THE LIBERATION STRUGGLE BY DONATING YOUR FREE TIME TO EDUCATION, COMMUNITYWORK, AND EVEN HELPING TO LAY-OUT OR REPORT FOR THIS NEWS PAPER.

BLACK COMMUNITY NEWS SERVICE IS THE INFORMATION AND POLITICAL ARM OF THE BLACK PANTHER PARTY.

B.C.N.S. HAS A NEW STAFF THE NAMES OF THE NEW STAFF WILL BE IN THE NEXT ISSUE OF RIGHT ON!

SEND REPORTS, HELP, AND FUNDS TO: BLACK COMMUNITY NEWS SERVICE
P.O. Box 824
NEWARK, N.J. 07101



National Information
Office Black Panther
Party, 389 Clinton Ave
Newark, N.J. 07108

On March 7th, 1974 U.S. Attorney General William Saxbe released 7 xeroxed memorandums verifying the fact that they -the U.S. government- set up, framed up and sabotaged certain Black organizations and leaders in order to stagnate and/or kill the Black liberation struggle in America. These memorandums clarified the method employed in a co-ordinated plan to "expose, disrupt, misdirect, discredit, or otherwise neutralize the activities of black nationalist, hate-type organizations and groupings, their leadership, spokesmen, membership and supporters" by the FBI during the 1961-1971 period.

Some of us are surprised at the lengths that the government went to to protect the interests of capitalists in America. They are surprised to learn that Malcolm X and Martin Luther King Jr. were murdered in order to "prevent the rise of a messiah" who could unify and electrify the militant nationalist movement.

War is politics with bloodshed and politics is war without bloodshed. The government of the United States understood this and put into use any and all methods at their disposal to win. This should not be surprising to us. The ruling class has put too much time into consolidating the wealth and power of this country into the hands of the white minority ruling class clique to allow it to be wrenched from his hands without putting up a fight. We should expect that. We shouldn't be surprised by it. America realizes that there's a war going on right here in his bowels and is utilizing the politics of war to win.

War takes different forms at different stages depending on the objectives. In most cases the counterintelligence agencies of the U.S. government indulged in psychological warfare and/or a war of attrition in sabotaging the growth of the Black liberation movement. In a memo concerning their special disruptive program against the Black Panther Party one of the methods employed was exposed in full:

"The Bureau would like to offer for your consideration a proposal for a disruptive-disinformation operation targeted against the national office of the Black Panther Party (BPP). This proposal is not intended to be all inclusive or binding in any of its various phases, but only is a guide for the suggested action. You are encouraged to submit recommendations relating to revisions or innovations of the proposal.

1. The operation would be effected through close-coordination on a high level with the Oakland or San Francisco Police Department. 2. Xerox copies of true documents, documents subtly incorporating false information, and entirely fabricated documents would be periodically anonymously mailed to the residence of a key Panther leader. These documents would be on the stationery and in the form used by the Police department or by the FBI in disseminating information to the police. FBI documents, when used, would contain police routing or date received notation, clearly indicating they had been pilfered from police files.

3. An attempt to create the impression the documents were stolen from police files by a disgruntled police employee sympathetic to the Panthers. After initial mailings, brief notes by the alleged disgruntled employee would indicate the motive and sympathy of the police employee, his bitterness against his department, and his desire for money.

4. Depending on developments, at a propitious time, consideration would be given to establishing a post office box or other suitable "drop" address for the use of the alleged disgruntled employee to receive responses, funds, and/or relating to the documents from the Panthers.

5. Although the operation may not require inclusion of a disgruntled employee, instances might warrant the use of such a source for the face-to-face meetings with the Panthers. During early stages of the operation, an effort should be made to identify the role of the alleged disgruntled employee.

5. A final goal should be to prevent the long range growth of militant black nationalist organizations, especially among youth. Specific tactics to prevent these groups from converting young people must be developed.

Besides these five goals counterintelligence is a valuable part of our regular investigative program as it often produces positive information.

TARGETS

6. A wide variety of alleged authentic police or FBI material could be carefully selected or prepared for furnishing to the Panthers. Reports, blind memoranda, LHMs, pinpointing Panthers as police or FBI informants; ridiculing or discrediting Panther leaders through their ineptness or personal escapades; espousing personal philosophies and promoting factionalism among BPP members; indicating electronic coverage where none exists; outlining fictitious plans for police raids or other contractions; revealing misuse or misappropriation of Panther funds; pointing out instances of political disorientation; etc. The nature of the disruptive material and disinformation 'leaked' would only be limited by the collection ability of your sources and the need to insure the protection of their security.



coalition of black groups and play up existing contradictions into major rifts.

This is not an exercise in rationalizing away the lengths that the federal government has and will continue to go to to stop the people's just struggle for freedom and human dignity. It is an indictment of those of us who profess to believe that we are at war and then proceed to be shocked by how the war is fought. It is an indictment of those of us who have consistently referred to them as pigs, which by definition means a low natured beast that has no regard for law, justice, or the rights of people, a creature that bites the hand that feeds it; a foul depraved traducer, usually found masquerading as the victim of an unprovoked attack, which means he's capable of doing any and everything to protect his interests. Maybe it's time that we who profess to be about winning this revolutionary war and dethroning the American ruling class begin to deal as seriously with the enemy as the enemy deals with us.

For those of us who have to hear it from the horses' mouth in order to believe the frameups, setups and even murders that were perpetrated by agents of the U.S. government against Black and other revolutionary and civil rights organizations the memorandums spell it out for you. For example; a memorandum dated August 25,

F.B.I.

FILE



1967 entitled COUNTERINTELLIGENCE PROGRAM - BLACK NATIONALIST - HATE GROUPS. INTERNAL SECURITY read as follows:

Offices receiving copies of this letter are instructed to immediately establish a control file, captioned as above, and to assign responsibility for following and coordinating this new counterintelligence program to an experienced and imaginative Special Agent well versed in investigations relating to black nationalist, hate-type organizations. The field office control file used under this program may be maintained in a pending inactive status until such time as a specific operation or technique is placed under consideration for implementation.

Th... if this new counterintelligence endeavor is to expose, disrupt, misdirect, discredit, or otherwise neutralize the activities of black nationalist, hate-type organizations and groupings, their leadership, spokesmen, membership, and supporters, and to counter their propensity for violence and civil disorder. The activities of all such groups of intelligence interest to this Bureau must be followed on a continuous basis so we will be in a position to promptly take advantage of all opportunities for counterintelligence and to inspire action in instances where circumstances warrant. The pernicious background of such groups, their duplicity, and devious maneuvers must be exposed to public scrutiny where such publicity will have a neutralizing effect. Efforts of the various groups to consolidate their forces or to recruit new or youthful adherents must be frustrated. No opportunity should be missed to exploit through counterintelligence techniques the organizational and personal conflicts of the leaderships of the groups and where possible an effort should be made to capitalize upon existing conflicts between competing black nationalist organizations. When an opportunity is apparent to disrupt or

and policies of revolutionary or militant groups such as [again names are deleted].

At this time the Bureau is setting up no requirement for status letters to be periodically submitted under this program. It will be incumbent upon you to insure the program is being afforded necessary and continuing attention and that no opportunities will be overlooked for counterintelligence action."

The memorandum went on to say "you are also cautioned that the nature of this new endeavor is such that under no circumstances should the existence of the program be made known outside the Bureau and appropriate within-office security should be afforded to sensitive operations and techniques considered under the program."



3. Prevent violence on the part of black nationalist groups. This is of primary importance, and is, of course, a goal of our investigative activity; it should also be a goal of the Counterintelligence program. Through counterintelligence it should be possible to pinpoint potential troublemakers and neutralize them before they exercise their potential for violence.

4. Prevent militant black nationalist groups and leaders from gaining respectability, by discrediting them to three separate segments of the community. The goal of discrediting black nationalists must be handled tactically in three ways. You must discredit these groups and individuals to, first, the responsible Negro community. Second, they must be discredited to the white community, both the responsible community and to "liberals" who have vestiges of sympathy for militant black nationalist simply because they are Negroes. Third, these groups must be discredited in the eyes of the Negro radicals, the followers of the movement. This last area requires entirely different tactics from the first two. Publicity about violent tendencies and radical statements merely enhances black nationalists to the last group; it adds 'respectability' in a different way.

Primary targets of the Counterintelligence Program, Black Nationalist-Hate Groups, should be the most violent and radical groups and their leaders. We should emphasize those leaders and organizations that are nationwide in scope and are most capable of disrupting this country. These targets should include the radical and violence-prone leaders, members, and followers of the: [rest omitted]

The question is where are we going from here. What do we do with this enormous confession of psychological warfare being waged by the government on revolutionary organizations in America? It is expected that some of us will say that the odds of us winning against such great odds as these are slight and behind the exposure of these memorandums will say to hell with it all, pack our bags and go home to momma or to lie under a shade tree. It is expected because we are realist and therefore know that some of us are looking for a way out of struggling and any excuse will do, not realizing that as long as the forces of oppression and fascism continue to exist there will never be any real cop out. But, then it is also known that there are those among us that are not turned around by the tactics of the enemy, but rather become more determined to fight.

What then do we do? Those of us who are committed to the goals of freedom and equality for the peoples of the world can do no less than renew our struggle with added zeal, keeping in mind the three tenets of a successful guerrilla: constant vigilance, constant security and constant mobility. Then too we must keep in mind the principles of revolutionary warfare so that we don't begin to become paranoid where each other are concerned. Security in the movement is a must so we must begin to develop our own intelligence network to combat the intelligence of the enemy. No longer can we continue to rely on the formula of one person vouching for another because they got down together as the criteria for whether or not he/she is friend or foe. It cannot be said too often that we must become professional revolutionaries and begin to move in a professional manner to deal with the enemy.

The reason why the enemy was able to wage a war of attrition against us in the first place is because we had failed to build an apparatus that was based on revolutionary principles with a firm foundation and equally strong commitment to the people's just struggle. We must and will correct that error in judgement for if we don't we will have planted the seeds of our own destruction.

Then too, SUBMERGE THE INDIVIDUAL FOR THE GOOD OF THE COLLECTIVE!

In a memorandum dated March 4, 1968 the goals of the operation were itemized as follows:

For maximum effectiveness of the Counterintelligence Program, and to prevent wasted effort, long-range goals are being set.

1. Prevent the coalition of militant black nationalist groups. In unity there is strength; a truism that is no less valid for all its triteness. An effective coalition of black nationalist groups might be the first step toward a real "Mao Mau" in America, the beginning of a true black revolution.

2. Prevent the rise of a 'messiah' who could unify, and electrify, the militant black nationalist movement. [Malcolm X] might have been such a 'messiah' he is the martyr of the movement today. [Names again deleted] all aspire to this position. [Names deleted again] is less of a threat because of his age. [Martin Luther King, Jr.] could be a real contender for this position should he abandon his supposed 'obedience' to 'white, liberal doctrines' (non-violence) and embrace black nationalism. [Name deleted again] has

intensified counterintelligence program

Army is after Melvin X Smith

FORT LEAVENWORTH, KANSAS(GIN)

On December 10, Melvin X. Smith, the black GI charged with killing a first sergeant at Quang Tri, South Vietnam, in 1971, faced a sanity board hearing at Leavenworth. The hearing was held to determine if Smith was insane at the time of the killing, which Smith and a number of doctors have steadfastly claimed throughout a two-and-a-half-year fight. Although the board's verdict will not be out for about a week or so, it seems almost certain that the board will not submit a written decision. If they cannot come to a verdict, then the decision of whether or not to prosecute will revert to the Army brass, who are a sure bet to order a court-martial. After persecuting Smith for all these years, they are not at all likely to stop now.

Ed Kopanski, Smith's attorney, was able to be at Leavenworth for the hearing, although until the last minute it was doubted that he would be able to attend. There had been acute financial problems (which still exists but enough money came in to allow Ed to make the trip), and the Army had announced that the hearing was a "medical procedure" and not a legal one, thus taking the position that Smith was not allowed to have defense counsel when he faced the board. However, Kopanski did have the opportunity, once he got to the prison, to see Melvin and to talk with the members of the board.

Smith has long tried to convince the Army that when he shot First Sgt. Archie Carnell, he was suffering from the effects of a bad fall and the death of a friend of his, and that he was temporarily insane. Despite the fact that Army doctors who treated Smith at the time agreed with this explanation, the Army court-martialed him and convicted him; he got life in Leavenworth. Following a reversal of that conviction in September, Smith asked for, and got, a new sanity board hearing. The first board hearing, held in Vietnam before the first court-martial, found Smith "sane" on the shakiest of evidence, it had been hoped that this new hearing would vindicate him.

(Convicted & sentenced to 8 years on 4/13/74)



it apparently will not happen that way. The board talked with Smith for over an hour, and one member of the group—a black woman full-bird colonel—said that she felt Smith would be of no danger to society. But none of them was willing to say that he was insane at the time of the shooting; they said they were too far removed from the time and place of the incident to render such a verdict. Their written report will probably simply state that Smith is sane at the present time (this has never been contested), and that they cannot say what his mental state was when the sergeant was killed. This means that the Army brass will not have any definite medical ruling to go on when they decide whether or not to send Smith to trial. Given this, the brass will probably point to the first sanity board hearing (the one that found Smith sane) and say that since the new board did not reverse that finding, then Smith should go to trial. This seems to be almost a certainty. If they do decide to push for court-martial, projected trial date will be March 5. The brass's decision is expected around the first of the year.

Since this seems to be so likely, the defense committee is already trying to do some work around the probable trial. Melvin's future and possibly his life will depend on whether we can produce witnesses who knew him at the time of the shooting, and who can testify that he was in an extremely abnormal mental state. For that reason, we are issuing the following call:

ANYONE WHO WAS STATIONED WITH THE 54th Ordnance Co., 26th General Support Group, IN APRIL OR MAY OF 1971 AT QUANG TRI, SOUTH VIETNAM, AND WHO KNEW MELVIN SMITH OR HAS ANY INFORMATION ABOUT THE KILLING OF FIRST SGT. ARCHIE CARNELL ON MAY 7, 1971, IS ASKED TO CONTACT NOCAM CHICAGO IMMEDIATELY! IT COULD BE THE DIFFERENCE BETWEEN FREEDOM AND A LIFETIME OF IMPRISONMENT AND CRIPPLING DISEASE FOR MELVIN X. SMITH.

Melvin Smith is still fighting; his wounds are not bothering him too much although he is still having problems with them. He is in general prison population at Leavenworth and there are no plans at present to put him back into maximum-security confinement. He continues to work with his brothers in the prison.

Money is still needed, more than ever now that court-martial seems so certain. It will be necessary to track down witnesses and bring them to Kansas for the trial. Donations may be sent to the Melvin X. Smith Defense Fund, Independence Bank of Chicago, 7936 S. Cottage G. Ave, Chicago, Ill. 60619.



In the name of Allah...

May peace be upon all Third World people and their fighting liberation forces!

We, the servants of Allah, are again expressing our solidarity with all oppressed people of this planet earth in armed struggle against the forces of oppression. We servants of Allah (i.e. Shu'aib Abdur Raheem, Dawud 'Abdallahi r-Rahman, Yusuf 'Abdallah Mussadiq and Salih'Ali Abdallah) are four liberation fighters raised up from amongst you, grass-roots people from the ghettos of this nation (i.e. Amerikkka).

We are Sunni Muslims (orthodox) who have pledged our lives and our wealth in the service of Almighty God (Allah) waging war without compromise against the forces of oppression. Our scope is not narrowed to an unjust war of racism. The enemy is indiscriminate in his oppression, and is himself comprised of all hues, and falls under many categories: Capitalism, Imperialism and Zionism to name a few.

There is no need to go into our personal backgrounds for our backgrounds is but a reflection of your backgrounds. We will say, though, that we have been around (i.e. in Amerikkka) long enough to recognize oppression, the oppressed and the oppressor. We have witnessed in the streets of the ghetto, poverty projected through our children, fear and despair in the eyes of our mothers, wives and sisters; we have seen dignity and manhood sucked out of our fathers and brothers. We have experienced the indoctrination of the Zionist-run school system. We have been employed, abused and misused by the greedy profiteering capitalists who run the labor industries in this country; and we also felt victim to being used as pawns in the armed forces, to spread U.S. Imperialism. Now, just as so many of our comrades, we have been snatched off the streets after engaging in battle (shoot-out at John & Al's Sporting Goods Store) with the pawns of the oppressor (i.e. the police) and are presently being held without bail at the Brooklyn House of Detention for Men.

Now we are to await a new battle in the "arena" (i.e. court system) which is operated and controlled by Zionists, to name a few: Prosecutor for Kings County, Eugene Gold and Company, Judge Hyman Barshay and our court-appointed attorneys, Gerald Lefcourt and Sanford Katz, who have proven by their actions to be Zionist beneath their radical camouflage.

The oppressor has charged us with crimes against the peoples of the State of New York when in actuality our actions were for the people and not against them. The oppressor, has charged us with murder when he has employed Nazi-styled gestapo tactics through the police, to instill terror in the hearts of the oppressed, and annually murders numerous men, women and children and those who dare to defy them by crying out for justice. Now who are the real murders?

The oppressors has charged us with the robbery of the tools of liberation (weapons) which are instrumental in defending the oppressed from the oppressor and to regain and secure the freedom, land, culture, religion and the misappropriated wealth stolen from the oppressed by the oppressor. Now who are the real robbers? The aggressive

oppressor has also charged us with kidnapping of 11 non-participants in the struggle, when in reality it was the cowardly action of the trigger-happy police which prevented the people from leaving in the beginning. Now whose action prevented the people from leaving the store? The oppressor appeared to be upset that a patrolman was killed but he doesn't care that a trigger-happy cop was stopped. His real is that our small attempt to liberate our people will spark a reaction in the minds of our oppressed brothers and sisters. The oppressor fear lies in his realization that we have now redirected the war past his little cops, who are mere pawns and directed our thrust towards capturing and destroying all the controllers of oppression and to checkmate and clean the earth of oppression once and for all.

To the Zionist representatives of capitalist imperialism who are attempting to railroad us off to the concentration camps, our only crime is that we dare to stand against them and the ungodly things that they stand for. The Zionist snake has injected a poisonous venom into the ghettos of this nation and other nations of the world which has left the Third World people decayed morally, indoctrinated mentally, pacified and controlled politically, confused religiously and economically drained and poverty stricken.

The anti-venom against the bite of oppression has long been provided by our Lord and Creator, Almighty God (Allah) who is opposed to oppression, and has commanded His righteous servants who are oppressed, to fight hard by means of knowledge and resources which He has in great abundance made available for use in aiding the oppressed in alleviating their condition, and bringing about peace and harmonious relationships throughout the world. However, if those who are oppressed fail to act in accordance with the knowledge and resources available to them to end oppression, then they can only blame themselves for allowing oppression to exist and not our creator Almighty God (Allah). So many deeds cry out to be done and always urgently. The world rolls on. Time passes. Ten thousand years are too long. Seize the day, seize the hour, seize the time.

We servants of Allah are calling for the support of the oppressed people of the world, for this, our plight is your plight, which makes our victory your victory and defeat shall be yours too. Join hands with us in solidarity and support us in the struggle by picketing Brooklyn Supreme Court Building 360 Adams Street, Brooklyn, New York; and by picketing the United Nations Building and Third World embassies urging them to support us and all the political prisoners of war.

To all oppressed peoples of the world, we extend our greetings of peace and solidarity. To all others... war without compromise and until the last pulse in our veins, we shall resist!!!



"In the name of Allah, the beneficent, the merciful"....

"And those who, when an oppressive wrong is inflicted on them, (are not cowed but) help and defend themselves, the recompense for an injury is an injury equal thereto (in degree); but if a person forgives and makes reconciliation his reward is due from God (Allah). For God loveth not those who do wrong, but indeed if any do help and defend themselves after a wrong (done) to them, against such there is no cause of blame. The blame is only against those who oppress men with wrong-doing and insolently transgress beyond bounds through the land, defying right and justice. For such, there will be a penalty grievous." (Holy Quran 42:39-42)

Servants of Allah

Shu'aib Abdur Raheem - 9LC13
Dawud 'Abdallahi R-Rahman - 9LC9
Yusuf 'Abdallah Mussadiq - 9LC13
Salih Ali 'Abdullah - 6UA15
275 Atlantic Ave
Brooklyn, N.Y. 11201

Contact: Tel No. 864-8951 for information on court appearances. All contributions may be sent to:
Servants of Allah Defense Fund
284 Ctenmore Avenue
Brooklyn, New York 11207

SHA - SHA

Jan. 16, 1974

Comrades:

The beast (U.S.A.) like a swimmer caught in a tidal wave, is desperate. With troubled waters all about him, he's exhausting every effort to forestall his impending doom.

On October 4, 1973, we: George (Gunnye) Jackson, Henry Sha-Sha Brown, Tim Adams, and George (Bismi) Wilson...were the victims of his frantic and useless attempts to prolong his existence.

At 9:30 that night, Bismi sat on the stoop while Tim was upstairs listening to some sides. I had just walked outside I saw Bismi and Shasha talking. While they talked I witnessed the beginning of a pig invasion. Within the space of five or ten seconds a convoy of pig cars was all over the block. As I walked downstairs, gestapo troops were approaching the front yard with guns drawn and verbally threatening to blow our heads off. With a small arsenal pointed at us we were forced to lie prone on the pavement. As this happened, flood lights began to click on and pig troops who had forceably occupied the homes and rooftops of surrounding buildings (while the people were made to lay face down with pig guns at their heads) peered out with their guns at the ready. One pig was so overwhelmed at the thought of killing one of us that he almost shot one of his crimes in the back yard.

When the pigs saw that the house was completely saturated by their cronies and was empty of all the male occupants, they were ready for the ride to the station house (pig-sty). But the pigs weren't going to blow this one - and being that all niggers look alike, they decided to play it safe and arrest all the brothers near the house.

On our way to the precinct, the pigs kept telling us to try something so they could kill us. All the while they had, at least two shotguns and a pistol on us - scared - that we just might try something.

At the precinct they really came out of their gangster bag - talking about how they were going to fuck us up if we didn't answer their questions. But we made it quite plain that if any blows were going to be passed it was going to be a two way thing. They knew we weren't bullshitting so they tried to bribe us with cigarettes - the nice guy approach. That didn't work because none of us smoke pig cigarettes. After they saw we weren't giving up any rap, they locked us up. While in the cages the pigs figured they could get their best shit off. They kept coming around calling us all kinds of niggers and throwing water and ammonia on us. Then one of the brighter, more intelligent pigs came up with some fire crackers. So every time they thought we were asleep they went into their act - calling us niggers and throwing water ammonia, and fire-crackers on us. Their civilized savagery could put an uncivilized savage to shame.

The beast (pig) has no shame - in fact - our bust is typical of the tactics utilized by this fascist government to control black people. They feel that periodic and systematic arrests will serve to terrorize and discourage blacks from attempting to alter the slave-master relationship that provides the foundation of their regime.

But like the swimmer engulfed by the tidal wave - the beast's life is very limited. In reality, Black and third world people constitute the growing tidal wave that will cleanse the earth of colonialism and imperialism. Amerikkkan imperialism - characterized by covert and overt domination, has made capitalism the enemy of every Third World country. Armed opposition here in the nerve center of the beast, will allow and encourage a sharing of the weight and responsibility of revolution by all Third World people.

We (you and I) are the key factors in determining the future of the whole world. The people of the Third World are waiting for us to rise up as combatants in such numbers that the resulting collective will be representative of a vehicle through which they could channel the type of support heretofore denied.

Their support, even if indirect, could cripple the beast's forces. If they, for instance, demonstrated their support by denying the beast vital raw materials used in the construction of planes and helicopters such an act would deny him the ability to replenish his losses. The loss of raw materials would not only deplete his numerical strength but also render his factories useless. Further support could also be manifested in the form of an oil embargo, more severe than the one now - which could render the entire beast's war machine immobile. These things are not far fetched. At this very moment, our African brothers from Lybia are supplying arms and munitions to the IRA. And being that Amerikkka is the Third World enemy No. 1, our brothers are eager to help us, but more of us have got to start helping ourselves.

Our struggle, brothers and sisters, is not an isolated one. It's consistent with the will of the Third World people to free themselves from the claws of colonialism and imperialism. Together, you, me, and our brothers, can kill Dr. Frankenstein (Amerikkka) and his manufactured monster (armed forces) which he uses to insure our continual subjugation. The beast is strong, but the determination and will of the people shall realize victory over our artificial condition.

Dare to Struggle
Dare to Win

Tim Adams, George Bismi Wilson, Henry Sha-Sha Brown, and George Gunnie Jackson



BLOOD

It has been said "There is nothing more terrifying than ignorance in action". It is my contention this is extremely true in describing the plutocrats who determine the destiny of every man, woman and child in this country and through out the world. Historically, black people in this country have been subjected to some of the most barbaric treatment that a people have ever faced - and in 1974, we find only the frame has changed while the picture remains the same. It stands to reason that an armed force would arise out of the masses "to deal" with this insidious monster known as Amerikkka. "BLA"?! At a time when P.O.W.'s are being attacked from every element of government, some use the term "protracted struggle" as an excuse for inactivity. Comrades are coming out of Amerikkkan dungeons, commonly known as concentration camps, only to return to their old reactionary life styles. Not all, but some. This in part is caused by disillusionment because of prison, and also, their own weak commitment to the struggle. Comrades who are already out there have not built the proper machinery of returning brothers and sisters. To cover up their slipshodness of work, some elements on the outside are busy finding fault with those who have fallen. While constructive criticism is welcomed by most, the proverbial words of Mao should be kept in mind "No study and investigation, No right to speak"! You Dig? At the same time these

polemics are being carried on, the conditions of Black people are getting worse, the lives of our people in Harlem, Bedford-Stuyvesant, and South Bronx remain unchanged. Murder, inadequate housing, unemployment, and our school situation to name a few, are still with us due to the forces against social change.

At this writing, there are a number of frame-ups and legal lynchings being carried out across this country. The brothers and sisters who are the victims of this absurd bullshit remain with their spirit unshaken, for we have "the will to survive" - understand that Amerikkka!! Our situation, along with Black and oppressed people on the outside is not viewed by ourselves as hopeless. The know-how is in the streets. What is needed is that theory be put into practice for all the myths that this country was founded on has been exposed. There are those who believe in peaceful-coexistence - I say fuck such specious reasoning, for that form of reasoning is held by those who are politically backward. What is needed is a more vigorous form of political education to be carried out in every colony in this country on all levels!

Too many of our youth today have no understanding of the grip that binds them, many were too young to have a full understanding of our peoples' historical condition here in Amerikka. This situation seems to have been brought on by the abandonment of struggle by some who were righteously out there in the 60's but in the 70's have said "I was only jiving, Amerikka" and those comrades who have been murdered or railroaded into long prison terms because they struggled for the betterment of humanity! It seems that the comrades on the outside have a big job ahead, but there are far too many who are off into abstract B.S. while others carry the load and run themselves to death for those of us who are caught behind enemy lines. Every one, everywhere, who is truly serious about struggle should check out the practice of those around them. Our responsibility does not stop because we are down, nor does the responsibility of those on the outside towards the brothers and sisters who are down, stop, especially those who are returning to the streets, who know what it's all about! With comrades living up to their commitment to struggle, we will be in a better position to direct our attention and energy on the enemy and at the same time educate and mobilize the masses.

A lot of folks are tripping on what is being said in the mass media. They seem to forget the media is owned and controlled by the reactionary forces in this country which interpret events to their own advantage. Even though this does not isolate us from getting counter information out to the masses, propaganda is not our only tool for obtaining our liberation. If Amerikka does not give justice to oppressed people, the people will most definitely give revolutionary justice to Amerikkka. No one is exempt from the law of cause and effect, not even Amerikkka!

"The personal and group violence this society has perpetrated on Black people (mental and physical) to hurl them into an obscure void with legend, myth, coercion, and fear has driven the Black Man into a corner where he has to fight to survive.

How long did Amerikka think we, as a people, would walk around in sheepish docility? Freedom loving people throughout the world will put a sword through your criminal, inhumane, and heart Amerikkka!!

Let it be done, Yesterday was too Late!!

TILL VICTORY IS WON,

BLOOD

A/K/A THOMAS Mc CREARY

x March 1974



VICTORY SHALL
BE OURS





INTERNATIONAL NEWS

The 'CUBA' of the Middle East



SOUTH YEMEN: to most people they have never heard the name of South Yemen: or People's Democratic Republic of Yemen, but in the Mid-East today sits a small but bold and proud nation of people called the People's Democratic Republic of South Yemen. **BLACK COMMUNITY NEWS SERVICE** finds it is our duty to report and inform the Black and oppressed community of such countries as the PDRY and other nations that one doesn't hear about everyday. We also find it our duty to point out to the masses of the people to look at PDRY as an example for the people to build a struggle on.

HISTORY OF PDRY

The strategic location of the PDRY at the entrance of the Red Sea and on the route of east-west trade caused Portugal, Turkey, and finally Britain to invade its coastal regions at different times between the 16th and 19th centuries. In 1513 the Portuguese attempted to establish control over Aden, but were driven off with the help of the Ottoman Turks who later seized control of the area to prevent foreign navigation up the Red Sea.

In 1799 British troops occupied the island of Perim, but due to shortage of water they later withdrew. However, they returned in 1838 with Aden as their target.

In 1853, Aden became a free port and its commercial and strategic importance greatly increased after the opening of the Suez Canal in 1869. To consolidate its control over the area, Britain signed protection treaties with all the Sultanates and Sheikhdoms in South Arabia. These treaties transformed them into spheres of British influence by giving Britain the authority to handle their foreign affairs and defense. In 1937 Aden was declared a Crown Colony under the direct control of the Colonial office in London. The Federation of South Arabia had its beginning in 1959, when six states of the Aden Protectorate set up a Federation of Arab Emirates of the South. One additional state joined the Federation in 1959, three in 1960, one in 1962, three (including the state of Aden) in 1963, and three in 1965. The name Federation of South Arabia was adopted in May, 1962.

The Federation of South Arabia consisted of: Aden, Aqrabi, Lahej, Haushabi, Alawi, Dhala, Mufflahi, Sha'ib, Yafa States, Fadhl, Audhali, Dathina, Lower Aulaqi, Upper Aulaqi, Sultanate, Beihan, Upper Aulaqi Sheikhdom, Wahidi.

The British Government announced in April 1966, the transfer of responsibility of South Arabian affairs from the Colonial Office to the Foreign Office.

After the national struggle for independence (led by the National Liberation Front) intensified, the United Nations Committee on Colonialism passed two resolutions in 1963 and 1965 envisaging the granting of independence to South Arabia, the withdrawal of all British troops from the country, the return of exiled leaders, and the holding of elections under international supervision. In 1966 a Mission was sent to advise on the implementation of these resolutions, but did not get the cooperation of the British authorities. Finally, an agreement was reached between Britain To consolidate its control over the area, Britain signed protection treaties with all the Sultanates and Sheikhdoms in South Arabia.

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South Yemen is still in need of help, like Cuba it's only friend is 1,200 miles away. (Iraq).

South Yemen must also keep up its guard against 'foreign interventionists'. We all know who- the United States and their tools Saudi Arabia and tribes from the Arab Republic of Yemen to the North. Many of the U.S. controlled countries hope to see South Yemen destroyed because they fear that socialism will grow and soon the whole Mid-East will be covered with socialist countries.

South Yemen also supports other revolutionary movements in the Mid-East such as the guerrillas in Oman, Eritrean in Ethiopia and the Palestinians.

In upcoming reports we will report on the War in Chad, Dofar and Ethiopia.



U.S. munitions captured from Saudi mercenaries attacking the PDRY.

The PALESTINE Question



The emergence of the Arab resistance movement was an historical development of great impact on Arab and World revolutionary movements. The Arab/Palestinian resistance has spread the spirit of liberation among the Arab masses, and swiftly exposed the deep material interest between Zionism, Imperialism and Arab reaction.

The exposure of this unholy alliance by the Arab revolution in Palestine has changed, and is still changing, the attitude of the World progressive forces towards the Palestine problem. For a long time, many progressive world forces did not understand the Palestinian problem in a genuine revolutionary way, due to many reasons, the most important of which are the following:

1. The efficiency of the Zionist propaganda machine, which used a sophisticated leftist language that it learned in Europe when it had to compete with socialism to attract the Jewish radical youth.



2. The position of the Soviet Union, which recognized the State of Israel in 1948 and thus influenced a great sector of the World socialist opinion.

3. The Voice of Arab revolution was never heard. All that was heard was religious emotional language by representatives of corrupt Arab governments.

The Palestinian question is one of the most radical questions of the World today. Reactionaries support Israel, reformist have recognized it and infantile leftists do not understand the revolutionary potential of its national character.

The uprising of September 1970 in Jordan also had a very great significance. The so-called Middle East crisis was put in its right context, i.e. that what is happening there is not a war between Arabs and Jews (as the Zionist would like to say), but rather a revolution directed against Zionism, Imperialism and Arab reaction. Golda Meir and Moshe Dyan said very openly that Israel cannot stand idle if guerrillas gain the upper hand in Jordan. Also the American 6th fleet was put under alert to intervene. There is no simpler or clearer index than this to make revolutionaries see Israel as the best ally of Imperialism in the area or maybe the world.

The clashes of September 1970 in Jordan and the clashes in May 1973 in Lebanon have also exposed the Arab regimes. The Jordanian and Lebanese want to crush the movement... Other regimes want to keep it as a limited movement performing routine military operations on the border or inside Israel, in order to use this movement as a bargaining tool, to get concessions from Israel within the context of the Imperialist and Zionist plan.

Racist Israel and World reaction are not threatened by a limited military Palestinian movement. They are rather threatened by the interaction of the Palestine resistance with the Arab revolution. For this reason, many pseudo-revolutionaries have tried to excessively Palestinianize and localize the resistance in the same way that many French reformists and liberals during the Algerian revolution said that they would support the revolution provided that it remained Algerian and not Arab or African.

It is imperative that any attempt to analyze the contradiction in the Middle East recognize that the primary contradiction in the Middle East is between the Arab masses on one side, and Israel and Imperialism and Arab reaction on the other. I shall try now to describe briefly a few of the dimensions of Israeli Colonialism.

1. ON THE PALESTINIAN

Zionism is a racist, religious and colonialist movement which aimed, since its inception, at establishing an exclusively Jewish State and expelling the indigenous Arab population. It constitutes a continuous aggression on the national and human rights of the Palestinian people and a negation of their national existence. Therefore, the Zionist society established in Palestine was founded on aggression, and the whole Zionist formation is an oppressor irrespective of class matters.

The Zionist farmer, like the bourgeois Zionist, came and displaced the Palestinian peasant and seized his land. The Zionist worker, through the Histadrut (Israeli Workers Union), struggles in order to cancel the work opportunities for the Arab worker, using such means as boycott and often terrorizing Jews that employed Arab workers.

Also the Zionist massacres of Kufur Kassem and Deir Yassin, proved that the Zionist aimed to erase the whole existence of the Palestinian people.

For these reasons we believe that the struggle of the Arab/Palestinian people is a national struggle of a special type; since it is a fight to regain a homeland, assert a national identity, destroy the institutions that are founded on racism and colonialism and replace them with institutions based on the right of self-determination for the Palestinian people in their liberated

homeland.



2. ON THE ARAB LEVEL

Israeli aggression in Palestine is not and cannot be limited to the Palestine geographical patch and the Arab Palestinian people. A fact that encouraged British imperialist and later American imperialists to adopt the Zionist movement in order to destroy the movement of the Arab nation towards independence and unity in its progressive and socialist context and to destroy the results that would spring from such a movement. An example is the direct threat to imperialist interests and foreign influences in this strategic part of the world.

Israel was constructed to serve as a barrier which separates the Arab East from the Arab West to act as an advanced imperialist base which guards imperialist interests, to maintain the backwardness of the Arab nation, and its fragmentation through draining its resources or opposing any movement for freedom and unity. There is no doubt that the Israeli invasion of neighboring Arab land in June 1967 has made it clear to all that the expansionist nature of the Zionist presence has heightened the national Arab context of the Palestine problem in so far as it has become necessary for the Arab nation to act on the basis that it is an occupied nation.

The answer for the Arab people should be the militant Arab unity which would mobilize the Arab masses and resources to face Israel and imperialism.

3. ON THE INTERNATIONAL LEVEL

Zionism in its nature is a racist reactionary movement which tries to rid the Jews from oppression by making them a part of the oppressive imperialist machine, and it drives history back to the era of the religious state. Israel cannot survive without imperialist support and therefore it has to pay for the support by fighting the movements for independence and socialism in the Arab nation as well as in Africa and Asia. It is no coincidence that the friends of Israel in Africa are limited to the racists in South Africa and Rhodesia and the American and British agents. In Asia, Israel's best friends and allies are the State of Iran and the generals of South Vietnam.

Before I end I would like to re-assert to you that:

a) The struggle for socialism and the struggle for Palestine liberation is not separate.

b) We believe that Arab unity is an aim of great importance to Arab liberation and call on all revolutionary and progressive movements to give this aim the central importance it deserves.

c) We don't separate the Arab revolution from the international revolutionary movement; and finally we believe that the present Arab governments are incapable of liberating Palestine. The only way is the people's war.

The United States of America wants from the peaceful settlement a political security which coincides with its interests and that is why it is trying to influence the resistance to be a part of the negotiations taking place in Geneva.

The Soviet Union is different. Its position is more complicated. The Soviet Union is our friend but its strategy, interests and understanding does not coincide completely with our strategy, interests and understanding to the nature of the struggle against Zionism.

The Soviet Union is concerned about international security and looks for political settlement in the Arab area to guarantee for the Arabs reasonable rights and gains. The Soviet Union looks at the Arab/Zionist struggle as if it was the same struggle between East and West Germany or between North and South Korea. This makes the Soviet Union, at best, one step behind us. It is not natural for the Soviet position to coincide with ours, and it is irrational to think that the Soviets are more concerned than we are.

The Arab governments who are running for the settlements, want us to succumb to their pressure and join them by accepting one of the following:

1. Hussein's project-The United Arab Kingdom, incorporated with the East Bank.
2. To accept Israeli rule.
3. To accept a Palestinian State in the West Bank and the Gaza Strip.

Who started the fourth round of the Arab/Israeli conflict is of no moment... The Arabs were fighting on their own soil, after six years of fruitless effort to get the Israelis in accordance with the Security Council resolution. American Imperialism has for long been actively transforming Israel into a springboard against the Arab Liberation Movement. It was with this objective in view that a few years ago, Washington took a decision permitting U.S. citizens to serve in the Israeli army. The US government has also agreed to supply the Israeli military committee with lists of released American servicemen so that the young Jews among them could be picked up for military service by Tel Aviv. At present, about 30,000 American Jews released from the US army are serving with the Israeli army.

The Arab Liberation Front and the Popular Front for the Liberation of Palestine have reaffirmed their rejection of the so-called international peace conference and the proposed Palestine State.

This was stated at a seminar organized by students of the American University of Beirut to mark the anniversary of the Balfour Declaration. The seminar was addressed by Mr. Tariq Ahmed of the ALP and by Mr. Salah Salah of the PFLP.



Mr. Ahmed wondered why should the Arabs assume positions conflicting with the reality of their growing power and their endurance and success why were they peddling at the doors of America and other major powers when the October war has revealed so much of the potentials of the Arab nation? He went on to warn that the Capitulationist regimes would try to liquidate the resistance movement for the latter's refusal to come to terms with the Zionist enemy.

Mr. Salah Salah, the PFLP representatives, expressed the PFLP's opposition to any effort made to involve the Palestine resistance movement in any negotiations or political settlements. "We stand firm on rejecting any lure intended to be used as a bait for bringing about the abortion of the struggle of our people and our masses". He added "the luring of the resistance movement to the negotiating table means its death warrant as well as its betrayal of the slogans which it has been raising for over half a century. The presence of the resistance movement at any so called peace conference is as good as extending an official recognition to the Zionist entity. The argument that the creation of the Palestine state is a purely tactical step is something utterly unacceptable".

COMMUNITY BULLETINBOARD

BLACK COMMUNITY INFORMATION CENTER

The purpose of the Black Community Information Center is to serve the needs of the poor and oppressed people. The center will serve as an Educational and Informational Tool in the community.

The following is to give an idea of some of the programs we are working on presently:

DRUG PROGRAM: This program will deal mainly in Drug Education and Counsel and also working in contact with Drug Centers. The program is staffed by people who were previously on drugs and kicked the habit or people who are aware of the drug issue in the community.

PRISONER PROGRAM: This program deals with prisoners around the country. The program is guided by legal defense and by communication to prisoners in Prison such as money, letters, and literature for reading. Contributions are always needed for this program because of the over population of Prisons.

EDUCATION PROGRAM: This program will deal mainly with the youth in the community. This program will provide education in the fields of reading, writing, and math. Also in the program there will exist a Self-defense program dealing with the Martial Arts such as Kung-Fu, Karate and Judo. This program is always in need of equipment and funds because of the continued expansion.

HOUSING AND WELFARE: In this program we work closely with the community in dealing with the problems of housing (public and private) and welfare. This program requires rent strikes and court appearances and community organizing.

WORKERS PROGRAM: In this program we work along with workers in factories and work places and help workers organize and fight for safe working conditions and higher wages.

All Black Community Information Centers are staffed by the community, (college students, workers, high school students and unemployed).

Funds are urgently needed to keep these programs going. You can help send checks or money orders to: Black Community News Service, P.O. Box 824, Newark, N.J. 07101.

Come by the bookstore-Zayd Malik Shakur Bookstore
389 Clinton Ave.
Newark, New Jersey

3 DYNAMIC PANEL DISCUSSIONS AT THE BROOKLYN CENTER

2/15/74 Martin Kilson Position on Black Student Movement on American Campuses.

3/15/74 Scientific Racism in America

4/19/74 The Impact of Civil Rights Legislation on the Black Experience

Panels will consist of distinguished faculty and students from the Brooklyn Center. All of the panels will be conducted in the East Wind Dining Hall from 3:00 to 5:00 pm.

Sponsored by the Black Studies Program of Long Island University, Brooklyn Center. for more information contact the office of Black Studies room (M) 207

Some of the young adults in the community have for the past few months been looking into the problems that some of the youth in the community have been running into such as GANGS, DOPE, GETTING JOBS, etc. We (BLACK PANTHER PARTY) have been trying to establish a community center for the youth in the area. The purpose of the center is to give the younger people some place they can come to and talk about the problems that they are being forced to put up with in our communities today.

We also realize that the first thing you will say while you are reading this (PARENTS), is that you can take care of your own child. Well we are very sure that you can, but there are a few things we would like for you to think about.

1. When a child starts using narcotics does he or she come home to tell the family or does he or she keep it among their friends.
2. Why does a child usually join a gang.
3. How come it's so hard for teenagers to find jobs.

These are only a few of the things that our young black brothers and sisters on the streets have to put up with, and as long as we (ADULTS) allow them to stay in the streets day and night with nothing to do there will always be gang killings, narcotics and just a lot of misfortunes for everyone in the community. We would like you to know that these are only a few of the things that we are trying to do, but we are a none profit organization, so we would appreciate any and all help that you can give.

OTHER PROGRAMS:

1. Political Education Classes
2. Liberation School for the Youth
3. Black History Black Art Busing Program

For further information call 226-6438

COMMUNITY MEETINGS:

STELLA WRIGHT COMMUNITY MEETING
WEDNESDAY, 7:30pm
254 PRINCE STREET
ROOM I R
PHONE 242-6772

SCUDDER HOMES COMMUNITY
THURSDAY, 7:30pm
29 LINCOLN STREET
ROOM I B

COLUMBUS HOMES
118 8th AVE (TENANT ROOM)
THURSDAY, 7:30pm

TENANT PROBLEMS:
NEWARK TENANT ORGANIZATION
53 CENTRAL AVE, NEWARK, N.J. PHONE: 642-6471
OR
COME TO THE TUESDAY NITE MEETING
7:30pm 101 WASHINGTON STREET, NEWARK, N.J.

Please Note if you have any Bulletins for The Community Please write:

Black Community News Service
P.O. Box 824
Newark, N.J. 07101

NEW YORK INSTITUTE FOR THE STUDY OF REVOLUTIONARY AND HEALTH POLITICAL EDUCATION WORKSHOPS

The New York Institute for the Study of Revolution and Health is a political education program of CFC.

CFC is a revolutionary health and education collective. The New York Institute offers 10-week long workshops on revolutionary politics and health. Workshops meet once a week, beginning January 21st. Workshops this term include:

English as a Second Language. Mon. 6-8PM. In this workshop we will work in non-oppressive ways to teach working class english.

Revolution and Health. Tues. 6-8pm. The ruling class produces and controls sickness and death and imposes them upon the masses of people for profit.

The Politics of Teaching. Wed. 6-8pm. This workshop will help public school teachers work for the students of the school rather than for the rulers of the school.

Revolution and Psychotherapy. Thurs. 5:30-7:30pm Using dialectic and therapeutic methods of investigation, we will analyze the relation between theory and practice of revolution and the theory and practice of psychotherapy.

Beauty and Sexual Oppression. Thurs. 6-8pm. The bourgeois idea of beauty makes money for the ruling class and oppresses the masses of the people. Political Education for CFC Volunteer Workers. Thurs. 6-7:45 We have been conditioned to work for profit not for people. Intensive political education is needed to make the transformation from profit workers to people workers.

Revolutionary Culture. Fri. 5-7pm. "Revolutionary culture is a powerful revolutionary weapon for the broad masses of the people." Mao Tse Tung.

Revolutionary Struggle. Fri. 6 pm. This workshop will study the history and practice of proletarian revolution.

Parents Workshop. Fri. 6-7:30. Political Education workshop for parents of children in the Working Class Room, CFC's liberation School for young people.

The fee for each workshop is \$60. The New York Institute is for working class people, so if you cannot afford \$60, you can pay what you can afford. Walking and driving services are available for older people.

We are located at 314 W. 91st St. For further information call 595-5140. Tied, the

(A TRIBUTE TO TWYMON MYERS)
SAVE THE CHILDREN

As long as there's oppression things
will never be alright

as long as there's a struggle we're
committed to the fight

so you are living in the ghetto in a
cold water flat

and you couldn't save your child
from being letter by a rat

and you say that seedy slum lord is
the responsible fat cat

Black man, black woman is there
any shame

to see your children victims of an
oppressionistic game

your warriors sent to prison and
killed in the streets

and you are passive and indifferent
amid
struggling advances and retreats

love is more then sex or good times
climaxed in fun

life, death and political power is
realized
from the barrel of a gun

struggling to break the bondage of
this
slavish chain

struggling to end the hardships of
blood
toil and pain

struggling to save the children from
being sold-out for monetary gain

save the children, save the children
save the babies, save the babies

if i must die so they can live
then the sacrifice is my life to give

and then they would remember me
as one who died for them to be
free

Charles Wolfgang Daniels



TO UNREAL NIGGERS

This the voice of the victim of love
Some of us are dead, while others
rot in the hells of
America's prisons.
Singing songs of we shall overcome
Having to put down the gun by
force and pick up the 'pen'
After fighting and throwing death
blows at our people's foes.

This is the voice of Twymon
(Kakunya) Myers
Will anyone pick up my gun
Or did I die for unreal niggers
Who scream at the top of their
lungs
Power to the people, Death to the
fascist Pigs
(Was them words ever on your lips,
ever in your heart)
And will not even help free or
support P.O.W.s
Who tired to correct these
unforgivable crimes against our
people.

This is the voice of Zayd Malik
Shakar
Who lived a beautiful poem
Saying: 'You may take the last
strip of my land
Feed my youth to prison cells
You may plunder my heritage
You may spend a web of terror
On the roofs of my village
O Enemy of the sun
But
I shall not compromise
And to the last pulse in my veins
I shall resist

He was killed by the N.J. Turnpike
Pigs, relating to self
defense, taking one of them with
him
Was not his words and actions the
same?
Will anybody pick up his gun in the
name of freedom.

This is the voice of the unreal
nigger x Yeah Twymon Myers was a
alright brother, who gave his
life for his people
Say Bro. Mike did you see how
they shot that brother up,

They had to sew him up in 5 different
places
Yeah is a damn shame the way
they shot down 10 yr. old
Clifford Glover, yeah man Zayd
sure left here in style, I bet
Them BLA people got the ass
behind that. Hey brother
instead of buying this wine, why
don't we run this money
to them brothers is jail they might
need it or their families
might need food. No man I am
going to buy this wine and some
smoke and try to get next to that
sister with
some coke

But I will spill the wine for them

This is the voice of the victim of
love
Don't you have any shame Black
people
I do
You

Black people can die, prove that
you can live
Your door might be knocked in
next

In the spirit of
Twymon Kakunya Myers
Ronald Carter
Anthony Kimu Olughala White
Woodie Chang Olughala Green
Clifford Glover
Lil Bobby Hudson
Zayd Malik Shakar
Mark Essex
And he who will die of the Police
barrels next

Simon Ben Israel (Kearney)
Rev. Howard D.

RULES



RULES

BLACK PANTHER PARTY

1. NO PARTY MEMBER CAN HAVE WEED IN HIS POSSESSION WHILE DOING PARTY WORK.

2. ANY PARTY MEMBER FOUND SHOOTING OR USING NARCOTICS WILL BE EXPELLED FROM THE PARTY.

3. NO PARTY MEMBER CAN BE DRUNK WHILE DOING PARTY WORK.

4. NO PARTY MEMBER WILL VIOLATE RULES RELATING TO OFFICE WORK AND GENERAL MEETINGS OF THE BLACK PANTHER PARTY AND MEETINGS OF THE BLACK PANTHER PARTY ANYWHERE.

5. NO PARTY MEMBER WILL POINT OR FIRE A WEAPON OF ANY KIND UNNECESSARILY OR ACCIDENTALLY AT ANYONE OTHER THAN THE ENEMY.

6. NO PARTY MEMBER CAN JOIN ANY OTHER ARMED FORCE OTHER THAN THE BLACK LIBERATION ARMY.

7. NO PARTY MEMBER CAN HAVE A WEAPON IN HIS/HER POSSESSION WHILE DRUNK OR LOADED OF WEED WHICH WILL RESULT IN EXPULSION.

8. NO PARTY MEMBER WILL COMMIT ANY CRIME AGAINST OTHER PARTY MEMBERS OR BLACK PEOPLE AT ALL, AND WILL STEAL OR TAKE FROM THE PEOPLE, NOT EVEN A NEEDLE OR SINGLE PIECE OF THREAD.



9. WHEN ARRESTED, BLACK PANTHER PARTY MEMBERS WILL GIVE ONLY NAME AND ADDRESS AND SIGN NOTHING. LEGAL FIRST AID MUST BE KNOWN AND UNDERSTOOD BY ALL PARTY MEMBERS.

10. THE TEN POINT PROGRAM AND PLATFORM OF THE BLACK PANTHER PARTY MUST BE KNOWN AND UNDERSTOOD BY ALL PARTY MEMBERS.

11. PARTY COMMUNICATIONS MUST BE NATIONAL AND LOCAL.

12. THE 10-10-10 PROGRAM MUST BE UNDERSTOOD AND IMPLEMENTED BY ALL PARTY MEMBERS.

13. ALL FINANCE OFFICERS WILL OPERATE UNDER THE JURISDICTION OF THE NATIONAL FINANCE COORDINATOR.

14. EACH PERSON WILL SUBMIT A DAILY REPORT OF THEIR WORK.

15. ALL PARTY OFFICERS, NATIONAL AND LOCAL WILL SUBMIT A DAILY REPORT OF THEIR WORK.

16. ALL PANTHERS MUST LEARN TO OPERATE AND SERVICE WEAPONS CORRECTLY.

17. ALL LEADERSHIP PERSONNEL WHO EXPEL A MEMBER MUST SUBMIT THIS INFORMATION, WITH PICTURES, TO CENTRAL HEADQUARTERS SO IT CAN BE KNOWN BY ALL MEMBERS, BRANCHES AND CHAPTERS.

18. POLITICAL EDUCATION CLASSES ARE MANDATORY FOR GENERAL MEMBERSHIP.

19. ONLY OFFICE PERSONNEL ASSIGNED TO RESPECTIVE OFFICES EACH DAY SHOULD BE THERE. ALL OTHERS ARE TO DO POLITICAL WORK, SELL PAPERS, ETC...IN THE COMMUNITY.

20. COMMUNICATIONS: ALL CHAPTERS AND BRANCHES MUST SUBMIT WEEKLY REPORTS IN WRITING TO CENTRAL HEADQUARTERS.

21. ALL CHAPTERS, BRANCHES MUST IMPLEMENT FIRST AID/MEDICAL CADRES.

22. ALL CHAPTERS, BRANCHES, AND COMPONENTS OF THE BLACK PANTHER PARTY MUST SUBMIT A MONTHLY FINANCIAL REPORT TO THE FINANCE COORDINATOR AND TO THE CENTRAL COMMITTEE.

23. EVERYONE IN A LEADERSHIP POSITION MUST READ NO LESS THAN 2 HOURS PER DAY TO KEEP ABREAST OF THE CHANGING POLITICAL SITUATION.

24. NO CHAPTER OR BRANCH SHALL ACCEPT GRANTS, POVERTY FUNDS, MONEY OR ANY OTHER AID FROM ANY GOVERNMENT AGENCY WITHOUT CONTACTING CENTRAL HEADQUARTERS.

26. ALL CHAPTERS AND BRANCHES MUST ADHERE TO THE IDEOLOGY OF THE BLACK PANTHER PARTY LAID DOWN BY THE CENTRAL COMMITTEE.



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AFTER A HARD DAYS WORK OR A HARD DAY OF DEALING WITH THE FASCIST OPPRESSIVE FORCES IN THIS COUNTRY SIT DOWN AND READ RIGHT-ON! PUBLISHED BY THE BLACK PANTHER PARTY FOR THE PEOPLE OF THE BLACK AND OPPRESSED COMMUNITIES OF THE WORLD.



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2026 7th AVE
HARLEM, NEW YORK 10027
(212) 864-8951

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Black Panther Party Platform and Program



What We Want

What We Believe

1. WE DEMAND FREEDOM. WE DEMAND THE POWER TO DETERMINE THE DESTINY OF OUR BLACK COMMUNITY.

We believe that Black people will not be free until we are able to determine our destiny.

2. WE DEMAND FULL EMPLOYMENT FOR OUR PEOPLE.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessman will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. WE DEMAND AN END TO THE ROBBERY BY THE CAPITALIST OF OUR BLACK COMMUNITY.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and a mule. Forty acres and a mule was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people, therefore we feel that this is a modest demand that we make.

4. WE DEMAND DECENT HOUSING, FIT FOR THE SHELTER OF HUMAN BEINGS.

We believe that if the white landlords will not give decent housing to our black communities, then the housing and the land should be made into co-operatives so that our community, can build and make decent housing for its people.

5. WE DEMAND EDUCATION FOR OUR PEOPLE THAT EXPOSES THE TRUE NATURE OF THIS DECADENT AMERICAN SOCIETY' WE DEMAND EDUCATION THAT TEACHES US OUR TRUE HISTORY AND OUR ROLE IN THIS PRESENT DAY SOCIETY.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. WE DEMAND THAT ALL BLACK MEN BE EXEMPT FROM MILITARY SERVICE.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the military, by whatever means necessary.

7. WE DEMAND AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. We therefore believe that all black people should arm themselves for self-defense.

8. WE DEMAND FREEDOM FOR ALL BLACK PEOPLE HELD IN FEDERAL, STATE, COUNTY AND CITY PRISONS AND JAILS.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. WE DEMAND THAT ALL BLACK PEOPLE BE TRIED BY JURIES OF THEIR PEER GROUP IN A PEOPLE'S COURT.

We believe that the courts should be made up of peers. A peer is a person from a similar economic, social, religious, geographical, environmental, historical, and racial background. We have been, and are being tried by juries that have no understanding of the "average reasoning man" of the black community.

10. WE DEMAND LAND, BREAD, HOUSING, EDUCATION, CLOTHING, JUSTICE, AND PEACE.

When in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impels them to the separation.

We hold these truths to self-evident, that all men are created equal; that they are endowed with certain unalienable rights; that among these rights are life, liberty, and the pursuit of happiness. That to secure these rights governments are instituted among men, deriving their just powers from the consent of the governed; that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or abolish it, and to institute a new government, laying its foundations on such principles, and organizing its powers in such form as to them shall seem most likely to effect their safety and happiness.

But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.

ALL POWER TO THE PEOPLE!

THE BLACK PANTHER PARTY

PRIMARY OBJECTIVE

THE PRIMARY OBJECTIVE OF THE BLACK PANTHER PARTY IS TO ESTABLISH REVOLUTIONARY POLITICAL POWER FOR BLACK PEOPLE. OUR PARTY IS AN ARMED BODY FOR CARRYING OUT THE POLITICAL TASKS OF THE REVOLUTION. ESPECIALLY AT THE PRESENT, THE BLACK PANTHER PARTY SHOULD CERTAINLY NOT CONFINE ITSELF TO ONLY FIGHTING. BESIDES FIGHTING TO DESTROY THE ENEMY'S OPPRESSIVE FORCES AND MILITARY STRENGTH, OUR PARTY SHOULD ALSO SHOULD SUCH IMPORTANT TASKS AS DOING PROPAGANDA AMONG THE MASSES, ORGANIZING THE MASSES, ARMING BLACK PEOPLE, HELPING THEM TO ESTABLISH REVOLUTIONARY POLITICAL POWER AND SETTING UP PARTY ORGANIZATIONS. THE BLACK PANTHER PARTY DEFENDS ITSELF WITH GUNS AND FORCE NOT MERELY FOR THE SAKE OF FIGHTING, BUT IN ORDER TO CONDUCT PROPAGANDA AMONG THE MASSES, ORGANIZE THEM AND HELP THEM TO ESTABLISH REVOLUTIONARY POLITICAL POWER. WITHOUT THESE OBJECTIVES, FIGHTING LOSES ITS MEANING AND THE PARTY LOSES ITS REASON FOR EXISTENCE.

THE MOTTO

WE ARE ADVOCATES OF THE ABOLITION OF WAR, WE DO NOT WANT WAR, BUT WAR CAN ONLY BE ABOLISHED THROUGH WAR; AND IN ORDER TO GET RID OF THE GUN, IT IS NECESSARY TO TAKE UP THE GUN.

THE CARDINAL RULE

HAVE FAITH IN THE PEOPLE, HAVE FAITH IN THE PARTY

THE EIGHT POINTS OF ATTENTION

- 1) Speak Politely
- 2) Pay fairly for what you buy.
- 3) Return everything you borrow
- 4) Pay for anything you damage
- 5) Do not hit or swear at people
- 6) Do not damage property or crops of the poor, oppressed masses.
- 7) Do not take liberties with women
- 8) If we ever have to take captives do not ill treat them.

Settle your quarrels, come together, understand the reality of our situation, understand that fascism is already here, that people are already dying who could be saved, that generations more will die or live poor butchered half-lives if you fail to act. Do what must be done, discover your humanity and your love in revolution. Pass on the torch. Join us, give up your life for the people,

GEORGE JACKSON



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